



**CITY OF ABSECON**  
Municipal Complex  
500 Mill Road  
Absecon, New Jersey 08201

**Carie A. Crone, RMC**  
Municipal Clerk

Phone (609) 641-0663x101  
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**CITY COUNCIL**

**JANUARY 2, 2014**

**REORGANIZATION MEETING - 7:00 PM**

**AGENDA**

**MEETING CALLED TO ORDER BY THE MUNICIPAL CLERK**

**FLAG SALUTE**

**INVOCATION - Dr. Frank Blee**  
Absecon Resident

**STATEMENT OF THE SUNSHINE LAW**

**NOTIFICATION THAT THIS MEETING IS ELECTRONICALLY RECORDED**

**ADMINISTRATION OF OATH OF OFFICE**

**Michael Ring, Councilperson – At-Large**  
Oath administered by Councilperson Frank Phillips

**Donald Camp, Councilperson, Ward 1**  
Oath administered by Lynn Caterson

**Chris Seher, Councilperson, Ward 2**  
Oath administered by Mayor John Armstrong

## ROLL CALL

### ELECTION OF COUNCIL PRESIDENT

Nominations heard

Roll Call

Administration of Oath of Office by Mayor John Armstrong

### ELECTION OF COUNCIL PRESIDENT PRO TEM

Nominations heard

Roll Call

Administration of Oath of Office by

## COUNCIL RESOLUTIONS – FOR THE YEAR 2014

**Consent Agenda: All matters listed under Consent Agenda, are considered to be routine by this City Council and will be enacted by one motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.**

- 01 [Authorizing the annual schedule](#) of Work and Regular Meetings of Absecon City Council for the calendar year 2014.
- 02 [Confirming meetings of City Committees](#), Commissions and Boards for the year 2014.
- 03 [Awarding a contract for professional](#) services for a City Auditor.  
Ford, Scott, and Associates, LLC.
- 04 [Awarding a contract for professional services](#) for a City Attorney.  
Timothy P. Maguire, Attorney at Law.
- 05 [Awarding a contract for professional services](#) for a Labor Attorney.  
Stephen Barse, Counselor at Law.
- 06 [Awarding a contract for professional services](#) of a Public Defender.  
James P. Swift, Esq.
- 07 [Awarding a contract for professional services](#) for a Municipal Prosecutor.  
Kristopher Facenda, Counselor at Law
- 08 [Awarding a contract for professional services](#) of a City Planner.  
Remington, Vernick & Walberg, Engineers
- 09 [Awarding a contract for professional services](#) of a Bond Counsel.  
Ronald Ianoale, Esq.
- 10 [Appointing an Authorized Agent](#) for the sale of City owned land.  
Thomas L. Henshaw, Administrator

- 11 [Authorizing the Tax Assessor](#) as the Agent in Adjustment appeals to reduce assessments.
- 12 [Designating the Interest and Penalty rate](#) on unpaid taxes.
- 13 [Designating the official newspapers.](#)
- 14 [Adopting the Cash Management Plan](#) of the City of Absecon.
- 15 [Establishing the 2014 Temporary Budget](#) for Current Fund and Sewer Utility Fund.
- 16 [Appointing a Risk Management Consultant](#) for the Atlantic County Joint Insurance Fund.  
Michael F. Thomas, Glenn Insurance
- 17 [Appointing a Fund Commissioner](#) for the Atlantic County Municipal Joint Fund.  
Thomas L. Henshaw, City Administrator
- 18 [Appointing a Councilperson](#) to the Planning Board.  
Councilperson Kimberly Horton, 1 year
- 19 [Appointing a Mercantile License Clerk.](#)  
Carie A. Crone, RMC, re-appointment, 1 year
- 20 [Appointing a Lien Clerk](#) for the City of Absecon.  
Agnes Bambrick, CTC, re-appointment, 1 year
- 21 [Ensuring Time Capsule](#) to be opened in the year 2052.
- 22 [Awarding a non-competitive contract](#) for professional services for a Electrical Sub-Code Official.
- 23 [Accepting a Performance Guarantee](#) and Engineer's Escrow for site improvements on property known as Block 161, Lot 1 on behalf of Boardwalk Design and Development, Inc.

**STATE OF THE CITY ADDRESS**

Mayor John Armstrong

**COMMENTS**

Members of Council  
Council President  
Administrator

**PUBLIC PORTION**

**ADJOURNMENT**

***THE PUBLIC IS INVITED TO THE BLACK CAT FOLLOWING THE REORGANIZATION MEETING. FREE BUFFET AND CASH BAR.***