



**CITY OF ABSECON**  
Municipal Complex  
500 Mill Road  
Absecon, New Jersey 08201

**Carie A. Crone, RMC**  
Municipal Clerk

Phone (609) 641-0663 x101  
Fax (609) 645-5098

**CITY COUNCIL**

**April 2, 2015**

**REGULAR MEETING - 7:00 PM**

**AGENDA**

**FLAG SALUTE**

**INVOCATION – Rev. Louis Strugala, Jr.**  
Chaplin for the Atlantic County Sheriff's Department

**ROLL CALL**

**PRESIDENT'S STATEMENT ON THE SUNSHINE LAW**

**NOTIFICATION THAT THIS MEETING IS ELECTRONICALLY RECORDED**

**REPORTS** Council Committees  
Mayor  
Administrator/CFO  
Engineer  
Clerk

**PUBLIC PORTION**

## **REGULAR MEETING AGENDA**

### **2015 ORDINANCES FOR FINAL ADOPTION**

- 03** An Ordinance to exceed the Municipal Budget appropriation limits and to establish a cap bank (N.J.S.A. 40A-45.14)
- 04** An Ordinance establishing salary ranges – adding title Class II Officers.

### **CONSENT AGENDA**

- 65** Certifying the qualified participants in the Length of Services Award Program (LOSAP) for the Absecon Volunteer Fire Department for the calendar year 2014.
- 66** Granting a Raffle License to Holy Spirit High School.
- 67** Permitting a Charitable Organization to solicit funds, namely the Charles A. Hammell Post 28 American Legion.
- 68** Accepting a Performance Guarantee and Engineer's Escrow for site improvements on property known as Block 189, Lots 11.01 & 11.02 on behalf of Absecon Equities II, LLC.

### **APPROVAL OF BILL LIST - \$ 216,318.51**

### **APPROVAL OF MINUTES**

Regular Meeting Minutes – 3/19/2015

### **PUBLIC PORTION**

### **ADJOURNMENT**

**CITY OF ABSECON**

**ORDINANCE 03-2015**

**AN ORDINANCE OF THE CITY OF ABSECON, TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK (N.J.S.A. 40A-45.14)**

**WHEREAS**, the Local Government Cap Law, N.J.S.A. 40A: 4-45.1 et seq., provides that in the preparation of its annual budget, a municipality shall limit any increase in said budget to 1.5% unless authorized by Ordinance to increase it to 3.5% over the previous year's final appropriations, subject to certain exceptions; and

**WHEREAS**, N.J.S.A. 40A: 4-45.15a provides that a municipality may, when authorized by Ordinance, appropriate the difference between the amount of its actual final appropriation and the 3.5% percentage rate as an exception to its final appropriations in either of the next two succeeding years; and

**WHEREAS**, the City Council of the City of Absecon in the County of Atlantic finds it advisable and necessary to increase its CY 2015 budget by up to 3.5% over the previous year's final appropriations, in the interest of promoting the health, safety and welfare of the citizens; and

**WHEREAS**, the City Council hereby determines that a 3.5% increase in the budget for said year, amounting to \$276,897.15 in excess of the increase in final appropriations otherwise permitted by the Local Government Cap Law, is advisable and necessary; and

**WHEREAS**, the City Council hereby determines that any amount authorized hereinabove that is not appropriated, as part of the final budget shall be retained as an exception to final appropriation in either of the next two succeeding years.

**NOW THEREFORE BE IT ORDAINED**, by the City Council of the City of Absecon, in the County of Atlantic, a majority of the full authorized membership of this governing body affirmatively concurring, that, in the CY 2015 budget year, the final appropriations of the City of Absecon shall, in accordance with this Ordinance and N.J.S.A. 40A: 4-45.14, be increased by 3.5%, amounting to \$276,897.15, and that the CY 2014 municipal budget for the City of Absecon be approved and adopted in accordance with this Ordinance.

**BE IT FURTHER ORDAINED**, that any amount authorized hereinabove that is not appropriated as part of the final budget shall be retained as an exception to final appropriation in either of the next two succeeding years.

**BE IT FURTHER ORDAINED**, that a certified copy of this Ordinance as introduced be filed with the Director of the Division of Local Government Services within 5 days of the introduction.

**DATED: April 2, 2015**

**SIGNED:** \_\_\_\_\_  
**John Armstrong, Mayor**

**ATTEST:** \_\_\_\_\_  
**Carie A. Crone, RMC Municipal Clerk**

Passed on first reading at a regular meeting of the Municipal Council held on March 12, 2015.  
Laid over and advertised for public hearing and final adoption on April 2, 2015.

**CITY OF ABSECON**

**ORDINANCE 04-2015**

**AN ORDINANCE ESTABLISHING SALARY RANGES  
FOR THE CITY OF ABSECON**

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF ABSECON CITY, NEW JERSEY** that this ordinance hereby adds a job title to ordinance 14 of 2014. This ordinance reads as follows:

Part Time Special, Class II Patrolman                      \$15.00    to    \$18.00 Per Hour

**BE IT FURTHER ORDAINED** that:

1. This Ordinance shall take effect upon final passage, approval and publication as provided by law.
2. Any Ordinances or parts thereof inconsistent herewith are hereby repealed.

**DATED: April 2, 2015**

**SIGNED:** \_\_\_\_\_  
**John Armstrong, Mayor**

**ATTEST:** \_\_\_\_\_  
**Carie A. Crone, RMC, Municipal Clerk**

Passed on first reading at a regular meeting of the Municipal Council held on March 12, 2015. Laid over and advertised for public hearing and final adoption on April 2, 2015.

**CITY OF ABSECON**  
**RESOLUTION 65-2015**

**A RESOLUTION CERTIFYING THE QUALIFIED PARTICIPANTS IN THE LENGTH  
OF SERVICES AWARD PROGRAM (LOSAP) FOR THE ABSECON VOLUNTEER  
FIRE DEPARTMENT FOR THE CALENDAR YEAR 2014**

**WHEREAS**, the Chief of the Absecon Fire Department of the City of Absecon, by letter attached, has notified City Council of those volunteers who have met the criteria of plan participation for the year 2014; and

**WHEREAS**, this letter shall be available for public review for a period of thirty (30) days in the office of the Municipal Clerk as well as with the LOSAP Plan Administrator.

**NOW, THEREFORE, BE IT RESOLVED** by the Council of the City of Absecon that:

1. The Council of the City of Absecon does, by Resolution, certify the attached list of the Absecon Fire Department who has met the criteria set forth in the plan document.
2. This Resolution shall take effect immediately.

**Dated: April 2, 2015**

**This is to certify that this is a true  
copy of a Resolution adopted by the  
Council of the City of Absecon at a  
regular meeting held April 2, 2015.**

**ATTEST:** \_\_\_\_\_  
**Carie A. Crone, RMC, Municipal Clerk**

# Absecon City Fire Department

ABSECON CITY, NEW JERSEY



Phone No. 641-5114

CHIEF OF DEPARTMENT  
NEW JERSEY AVENUE AND NEW ROAD  
ABSECON, NEW JERSEY 08201

March 23<sup>rd</sup> 2015

Jessica Thompson  
City Of Absecon  
Absecon Municipal Complex  
500 Mill Rd  
Absecon N.J. 08201

Dear Jessica,

SUBJECT: LOSAP POINTS PER FIREFIGHTER

I hereby Certify that The Attached Length of Service Awards Report is to the best of my knowledge a true and accurate listing of the L.O.S.A.P points earned by the Firefighters in the Absecon Fire Department.

A handwritten signature in black ink, appearing to be 'Jerry Cohen', written in a cursive style.

Jerry Cohen

Chief of Department

MEMBERS WHO HAVE

500 Point Range

Oscar Dutch  
Tom Hunter Jr  
Roy Talley.  
Ed Vincent  
~~Jeff Ciccone~~  
Jerry Cohen  
Charles J. Smith  
Dennis D'Ambrosio

450-474 Point Range

Lexie Falivene

425-449 Point Range

Tom Hunter III  
Jeff Roswell

400-424 Point Range

Joe Marrone  
Dan Hickson

300-399 Point Range

Jim Schoenstein  
Nick Larotonda.  
Robert Kuhn  
Stan Kolbe Jr.  
Tom Hurden  
Dale Conover  
Ethan Roswell  
Chris Jaspe  
Jeff Thomas

**CITY OF ABSECON**

**RESOLUTION 66-2015**

**A RESOLUTION GRANTING A RAFFLE LICENSE  
TO THE HOLY SPIRIT HIGH SCHOOL, INC.**

**WHEREAS**, Holy Spirit High School, Inc. has applied for a license to conduct a raffle at the high school on Friday, May 22<sup>nd</sup>, 2015.

**NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ABSECON,**  
that

1. The following facts are hereby found and determined:

- (a) The Applicant is qualified.
- (b) The members designated to conduct the raffle are bona-fide active members.
- (c) The members designated to conduct the raffle are of good moral character and have never been convicted of a crime.
- (d) The Raffle will be conducted according the Raffles Licensing Law and the Rules of the Legalized Games of Chance Control Commission.
- (e) The proceeds are to be disposed of for a purpose permitted by the Raffles Licensing Law.
- (f) There is satisfactory proof that no payment will be made for conducting the Raffle or assisting therein except to the extent allowed by the law.
- (g) There is satisfactory proof that the award is of the nature and amount allowed by the Raffles Licensing Law.
- (h) The rental to be paid for equipment, if applicable, does conform to the schedule of authorized rental prescribed by the Rules of the Control Commission.
- (i) The license is granted.

2. The City Clerk is hereby authorized and directed to execute and deliver the proper certificates of the aforesaid Findings and Determinations in the Form prescribed and specified by the Legalized Games of Chance Control Commission.

**Dated: April 2, 2015**

**This is to certify that this is a true  
Copy of a Resolution adopted by the  
Council of the City of Absecon at a  
regular meeting held April 2, 2015.**

**ATTEST:** \_\_\_\_\_  
**Carie A. Crone, RMC, Municipal Clerk**

**CITY OF ABSECON**

**RESOLUTION 67-2015**

**A RESOLUTION OF THE CITY OF ABSECON PERMITTING A CHARITABLE ORGANIZATION TO SOLICIT FUNDS, NAMELY THE CHARLES A. HAMMEL POST 28 AMERICAN LEGION**

**WHEREAS**, the above mentioned charitable organization meets the definition as defined by N.J.S.A.45: 17A-20 and has made application for a permit to solicit funds on roadways situated in the City of Absecon on Saturday, June 6<sup>th</sup> between the hours of 9:00 am and 3:00 pm (Rain Date June 13<sup>th</sup>. 2015), and has met the requirements as specified in the City of Absecon Ordinance 8 of 1998; and

**WHEREAS**, the application as filed with the Municipal Clerk by the organization, Charles A. Hammell Post 28 American Legion has been reviewed and the information on it found satisfactory by the Absecon Police Department.

**NOW THEREFORE, BE IT RESOLVED** by the Council of the City of Absecon as follows:

1. Permission is granted based upon conditions set forth in the applicant's application for the Charles A. Hammell Post 28 American Legion to conduct a coin drop on Saturday, June 6<sup>th</sup>, 2015, (Rain Date, June 13<sup>th</sup>, 2015) between the hours of 9:00 am and 3:00 pm at the intersection of Mill Road and New Jersey Avenue in the City of Absecon.

**Dated: April 2, 2015**

**This is to certify that this is a true copy of a Resolution adopted by the Council of the City of Absecon at a regular meeting held April 2, 2015.**

**ATTEST:** \_\_\_\_\_  
**Carie A. Crone, RMC, Municipal Clerk**

**CITY OF ABSECON**

**RESOLUTION 68-2015**

**A RESOLUTION ACCEPTING PERFORMANCE GUARANTEE AND ENGINEER'S ESCROW FOR SITE IMPROVEMENTS ON PROPERTY KNOWN AS BLOCK 189 LOTS 11.01 AND 11.02 ON BEHALF OF ABSECON EQUITIES II, LLC**

**WHEREAS**, Absecon Equities II, LLC has posted a Performance Guarantee in the amount of \$971,960.00 for site improvements to Block 189, Lots 11.01 and 11.02; and

**WHEREAS**, Absecon Equities II, LLC has also posted an initial Engineer's Escrow in the amount of \$40,495.00 for periodic and financial inspections of the project; and

**WHEREAS**, the City Attorney has approved the Performance Guarantee as to its form and content.

**NOW, THEREFORE, BE IT RESOLVED**, by the City Council of Absecon as follows:

1. The Performance Guarantee in the amount of \$971,960.00 as posted by Absecon Equities II, LLC is hereby accepted.
2. The Engineer's Escrow funds in the amount of \$40,495.00 are hereby accepted and shall be maintained by an account established by the Chief Financial Officer.

**Dated: April 2, 2015**

**This is to certify that this is a true copy of a Resolution adopted by the Council of the City of Absecon at a regular meeting held April 2, 2015.**

**ATTEST:** \_\_\_\_\_  
Carie A. Crone, RMC, Municipal Clerk



Vendor # Name	PO #	PO Date	Description	Status	Amount	Void Amount	Contract	PO Type
H0070 HUTCHINSON HEATING AIR/COND	15-00318	03/30/15	COOLING TOWER REPAIRS	Open	147.50	0.00		
M0009 MUNICIPAL CLERKS ASSOC. OF NJ	15-00293	03/24/15	2015 CONFERENCE REGISTRATION	Open	120.00	0.00		
M0010 MGL PRINTING SOLUTIONS	14-01221	11/06/14	CITY EMBOSSER	Open	664.00	0.00		
M0193 MASER CONSULTING P.A.	15-00302	03/27/15	PROJ. ABP021	Open	618.75	0.00		
N0091 NETWORK CONNECTIVITY, INC.	15-00282	03/20/15	MONTHLY MAINTENANCE	Open	150.00	0.00		
N0116 NICHOLAS & PARTNERS	15-00040	01/20/15	3 PART ACCIDENT REPORTS-POLICE	Open	97.50	0.00		
O0034 OFFICE BASICS INC	15-00296	03/26/15	SUPPLIES	Open	672.76	0.00		
P0011 CITY OF PLEASANTVILLE	15-00284	03/20/15	JANUARY SEWER MAINT. & CALLS	Open	3,673.33	0.00		
P0014 PEDRONI FUEL CO	15-00324	03/31/15	DIESEL FUEL	Open	749.26	0.00		
P0040 PUBLIC EMPLOYEES RETIRE.SYSTEM	15-00300	03/26/15	EMPLOYER SHARE RETROACTIVE	Open	121.58	0.00		
P0101 PENN JERSEY PAPER	15-00169	02/18/15	PAPER GOODS/CLEANING SUPPLIES	Open	180.93	0.00		
Q0004 QUILL CORPORATION	15-00242	03/10/15	SUPPLIES	Open	474.68	0.00		
S0003 STC WATER TREATMENT SERVICE	15-00303	03/27/15	MARCH 2015 WATER TREATMENT	Open	104.00	0.00		
S0006 SPRINT	15-00283	03/20/15	FEB. CELL PHONES	Open	1,156.74	0.00		
S0019 SOUTH JERSEY GAS CO.	15-00309	03/30/15	MARCH BILLING	Open	5,104.99	0.00		
S0082 BOB SHULTZ	15-00295	03/24/15	USE OF PO VEHICLE	Open	197.75	0.00		
S0231 SAFE & SOUND SECURITY	15-00268	03/16/15	ANNUAL FIRE ALARM MONITORING	Open	275.40	0.00		
T0092 TOSHIBA BUSINESS	15-00312	03/30/15	COPY COUNTER	Open	148.77	0.00		

---

Vendor # Name	PO #	PO Date	Description	Status	Amount	Void Amount	Contract	PO Type
T0114 SANDRA THOMPSON	15-00323	03/31/15	MARCH SERVICES	Open	300.00	0.00		
U0021 UNITED METHODIST CHURCH	15-00301	03/27/15	FEB 2015 REIMBURSEMENT	Open	3,054.51	0.00		
V0012 VISION SERVICE PLAN (EA)	15-00306	03/30/15	APRIL 2015	Open	232.93	0.00		
V0022 VERIZON	15-00294	03/24/15	MONTHLY CHARGES 484-0421	Open	182.16	0.00		
V0035 VAL-U AUTO PARTS	15-00269	03/16/15	1 MUD FLAP	Open	14.99	0.00		

---

Total Purchase Orders:	40	Total P.O. Line Items:	0	Total List Amount:	216,318.51	Total Void Amount:	0.00
------------------------	----	------------------------	---	--------------------	------------	--------------------	------

---