



**CITY OF ABSECON**  
**Municipal Complex**  
**500 Mill Road**  
**Absecon, New Jersey 08201**

**Carie A. Crone, RMC**  
**Municipal Clerk**

**Phone (609) 641-0663 x101**  
**Fax (609) 645-5098**

**CITY COUNCIL**

**October 1, 2015**

**REGULAR MEETING - 7:00 PM**

**AGENDA**

**FLAG SALUTE**

**INVOCATION – Rev. Dean Bult**  
**Mainland Baptist Church, Galloway**

**ROLL CALL**

**PRESIDENT’S STATEMENT ON THE SUNSHINE LAW**

**NOTIFICATION THAT THIS MEETING IS ELECTRONICALLY RECORDED**

**PUBLIC PORTION**

**REPORTS** Council Committees  
Mayor  
Administrator/CFO  
Engineer  
Clerk

## **REGULAR MEETING AGENDA**

### **2015 ORDINANCES**

- 14** Establishing salary ranges for the City of Absecon.
- 15** Amending the Code of the City of Absecon, Chapter 330 – Vehicles and Traffic, Section 32 – Turn Prohibitions, prohibiting left hand turns by northbound vehicular traffic traveling on Route 9 into lots 2,3 and 11 in Block 289.

### **CONSENT AGENDA**

- 161** Appointing a Part-Time Technical Assistant to the Construction Office.
- 162** Authorizing the submission of an application for grant funding and the execution of a grant contract with the New Jersey Department of Transportation under the fiscal year 2016 Municipal Aid Program (Priority1).
- 163** Authorizing the submission of an application for grant funding and the execution of a grant contract with the New Jersey Department of Transportation under the fiscal year 2016 Municipal Aid Program (Priority2).
- 164** Authorizing the submission of an application for grant funding and the execution of a grant contract with the New Jersey Department of Transportation under the fiscal year 2016 Bikeway Program.
- 165** Authorizing the submission of an application for grant funding and the execution of a grant contract with the New Jersey Department of Transportation under the fiscal year 2016 Safe Streets to Transit Program.
- 166** Authorizing Change Order No. 1 for the 2015 Road Program.
- 167** Authorizing the City of Absecon to award the contract for the Pitney Park Baseball Field Improvements – Phase II.

### **APPROVAL OF BILL LIST - \$**

### **APPROVAL OF MINUTES**

Regular Meeting Minutes – 9/17/2015

### **PUBLIC PORTION**

### **ADJOURNMENT**

**CITY OF ABSECON**

**RESOLUTION 161-2015**

**A RESOLUTION APPOINTING A  
PART-TIME TECHNICAL ASSISTANT TO  
THE CONSTRUCTION OFFICIAL**

**WHEREAS**, there is a need to fill a vacancy in the Construction Office in the City of Absecon; and

**WHEREAS**, interviews have been conducted and the person named below has indicated a willingness to serve as Part-Time Technical Assistant to the Construction Official for the City of Absecon.

**NOW THEREFORE BE IT RESOLVED** by the Council of the City of Absecon that an appointment be made as follows:

Kimberly M. Sundstrom - Part-Time Technical Assistant to the  
Construction Official at \$20.00 per hour effective October 5, 2015.

**Dated: October 1, 2015**

**This is to certify this is a true copy of  
a Resolution adopted by the Council  
of the City of Absecon at a work and  
regular meeting held October 1, 2015.**

**ATTEST: \_\_\_\_\_  
Carie A. Crone, RMC, Municipal Clerk**

**CITY OF ABSECON**

**RESOLUTION 162-2015**

**A RESOLUTION AUTHORIZING THE SUBMISSION OF AN APPLICATION FOR GRANT FUNDING AND THE EXECUTION OF A GRANT CONTRACT WITH THE NEW JERSEY DEPARTMENT OF TRANSPORTATION UNDER THE FISCAL YEAR 2016 MUNICIPAL AID PROGRAM (PRIORITY 1)**

**WHEREAS**, there is a need for roadway improvements on New Jersey Avenue within the City of Absecon; and

**WHEREAS**, funds for roadway improvements are available to the City of Absecon under the New Jersey Department of Transportation Municipal Aid Program; and

**WHEREAS**, an application must be filed with the New Jersey Department of Transportation in order to be considered for said funding.

**NOW, THEREFORE, BE IT RESOLVED** that the Council of the City of Absecon formally approves the grant application for the above stated project.

**BE IT FURTHER RESOLVED** that the firm of Remington, Vernick & Walberg Engineers is hereby authorized to submit an electronic grant application identified as MA-2016-Reconstruction of New Jersey Avenue-00330 to the New Jersey Department of Transportation on behalf of the City of Absecon.

**BE IT FURTHER RESOLVED** that the Mayor and Clerk are hereby authorized to sign the grant agreement on behalf of the City of Absecon and that their signature constitutes acceptance of the terms and conditions of the grant agreement and approves the execution of the grant agreement.

**Dated: October 1, 2015**

**This is to certify that this is a true  
Copy of a Resolution adopted by the  
Council of the City of Absecon at a  
Regular meeting held October 1, 2015.**

**ATTEST:** \_\_\_\_\_  
**Carie A. Crone, RMC, Municipal Clerk**

**CITY OF ABSECON**

**RESOLUTION 163-2015**

**A RESOLUTION AUTHORIZING THE SUBMISSION OF AN APPLICATION FOR GRANT FUNDING AND THE EXECUTION OF A GRANT CONTRACT WITH THE NEW JERSEY DEPARTMENT OF TRANSPORTATION UNDER THE FISCAL YEAR 2016 MUNICIPAL AID PROGRAM (PRIORITY 2)**

**WHEREAS**, there is a need for roadway improvements on Bayview Drive, Kesler Drive, and Sooy's Lane within the City of Absecon; and

**WHEREAS**, funds for roadway improvements are available to the City of Absecon under the New Jersey Department of Transportation Municipal Aid Program; and

**WHEREAS**, an application must be filed with the New Jersey Department of Transportation in order to be considered for said funding.

**NOW, THEREFORE, BE IT RESOLVED** that the Council of the City of Absecon formally approves the grant application for the above stated project.

**BE IT FURTHER RESOLVED** that the firm of Remington, Vernick & Walberg Engineers is hereby authorized to submit an electronic grant application identified as MA-2016-Reconstruction of Bayview Dr, Kesler-00331 to the New Jersey Department of Transportation on behalf of the City of Absecon.

**BE IT FURTHER RESOLVED** that the Mayor and Clerk are hereby authorized to sign the grant agreement on behalf of the City of Absecon and that their signature constitutes acceptance of the terms and conditions of the grant agreement and approves the execution of the grant agreement.

**Dated: October 1, 2015**

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Regular meeting held October 1, 2015.**

**ATTEST: \_\_\_\_\_  
Carie A. Crone, RMC, Municipal Clerk**

**CITY OF ABSECON**

**RESOLUTION 164-2015**

**A RESOLUTION AUTHORIZING THE SUBMISSION OF AN APPLICATION FOR  
GRANT FUNDING AND THE EXECUTION OF A GRANT CONTRACT WITH  
THE NEW JERSEY DEPARTMENT OF TRANSPORTATION UNDER THE  
FISCAL YEAR 2016 BIKEWAY PROGRAM**

**WHEREAS**, there is a need for bicycle and pedestrian facilities along Absecon Creek within the City of Absecon; and

**WHEREAS**, funds for bicycle and pedestrian facilities are available to the City of Absecon under the New Jersey Department of Transportation Bikeway Program; and

**WHEREAS**, an application must be filed with the New Jersey Department of Transportation in order to be considered for said funding.

**NOW, THEREFORE, BE IT RESOLVED** that the Council of the City of Absecon formally approves the grant application for the above stated project.

**BE IT FURTHER RESOLVED** that the firm of Remington, Vernick & Walberg Engineers is hereby authorized to submit an electronic grant application identified as BIKE-2016-Absecon Creek Recreational Pathway-00023 to the New Jersey Department of Transportation on behalf of the City of Absecon.

**BE IT FURTHER RESOLVED** that the Mayor and Clerk are hereby authorized to sign the grant agreement on behalf of the City of Absecon and that their signature constitutes acceptance of the terms and conditions of the grant agreement and approves the execution of the grant agreement.

**Dated: October 1, 2015**

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**ATTEST: \_\_\_\_\_  
Carie A. Crone, RMC, Municipal Clerk**

**CITY OF ABSECON**

**RESOLUTION 165-2015**

**A RESOLUTION AUTHORIZING THE SUBMISSION OF AN APPLICATION FOR GRANT FUNDING AND THE EXECUTION OF A GRANT CONTRACT WITH THE NEW JERSEY DEPARTMENT OF TRANSPORTATION UNDER THE FISCAL YEAR 2016 SAFE STREETS TO TRANSIT PROGRAM**

**WHEREAS**, there is a need for pedestrian safety improvements along Absecon Creek within the City of Absecon; and

**WHEREAS**, funds for improvements are available to the City of Absecon under the New Jersey Department of Transportation Safe Streets to Transit Program; and

**WHEREAS**, an application must be filed with the New Jersey Department of Transportation in order to be considered for said funding.

**NOW, THEREFORE, BE IT RESOLVED** that the Council of the City of Absecon formally approves the grant application for the above stated project.

**BE IT FURTHER RESOLVED** that the firm of Remington, Vernick & Walberg Engineers is hereby authorized to submit an electronic grant application identified as SST-2016-Absecon Creek Recreational Pathway-00028 to the New Jersey Department of Transportation on behalf of the City of Absecon.

**BE IT FURTHER RESOLVED** that the Mayor and Clerk are hereby authorized to sign the grant agreement on behalf of the City of Absecon and that their signature constitutes acceptance of the terms and conditions of the grant agreement and approves the execution of the grant agreement.

**Dated: October 1, 2015**

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Regular meeting held October 1, 2015.**

**ATTEST:** \_\_\_\_\_  
**Carie A. Crone, RMC, Municipal Clerk**

**CITY OF ABSECON**

**RESOLUTION 166-2015**

**A RESOLUTION AUTHORIZING CHANGE ORDER NO. 1 FOR THE  
2015 ROAD IMPROVEMENT PROGRAM FOR THE CITY OF ABSECON**

**WHEREAS**, the City of Absecon has contracted with Asphalt Paving Systems, Inc, 500 North Egg Harbor Rd, Hammonton, New Jersey for paving various streets in the City of Absecon; and

**WHEREAS**, the nature and reason of the change is to adjust the contract as further described in the attached Change Order No. 1.

**NOW, THEREFORE BE IT RESOLVED** by the Mayor and Council of the City of Absecon, New Jersey, that:

1. The foregoing facts are hereby ratified and affirmed.
2. The allegations of the preamble hereto are incorporated herein as is set forth in full.
3. The total amount of Change Order No. 1 is \$10,217.75
4. The adjusted amount of the contract based on Change Order No.1 is \$420,397.50.
5. The appropriate City officials are herewith authorized and instructed to do all things necessary to carry out the intention of this Resolution.
6. The authorization for the proper officials to execute Change Order No. 1 is hereby given.

**Dated: October 1, 2015**

**This is to certify that this is a true  
Copy of a Resolution adopted by the  
Council of the City of Absecon at a  
Regular meeting held October 1, 2015.**

**ATTEST: \_\_\_\_\_  
Carie A. Crone, RMC, Municipal Clerk**

# REMINGTON & VERNICK ENGINEERS AND AFFILIATES

EDWARD VERNICK, PE, CME, President  
CRAIG F. REMINGTON, PLS, PP, Vice President

EXECUTIVE VICE PRESIDENTS  
Michael D. Vena, PE, PP, CME (deceased 2006)  
Edward J. Walberg, PE, PP, CME  
Thomas F. Beach, PE, CME  
Richard G. Arango, PE, CME

**DIRECTOR OF OPERATIONS  
CORPORATE SECRETARY**  
Bradley A. Blubaugh, BA, MPA

**SENIOR ASSOCIATES**

John J. Cantwell, PE, PP, CME  
Alan Dittenhofer, PE, PP, CME  
Frank J. Seney, Jr., PE, PP, CME  
Terence Vogt, PE, PP, CME  
Dennis K. Yoder, PE, PP, CME, LEED  
Charles E. Adamson, PLS, AET  
Kim Wendell Bibbs, PE, CME  
Marc DeBlasio, PE, PP, CME  
Leonard A. Faiola, PE, CME  
Christopher J. Fazlo, PE, CME  
Kenneth C. Ressler, PE, CME  
Gregory J. Sullivan, PE, PP, CME  
Richard B. Czekanski, PE, CME, BCEE

**Remington & Vernick Engineers**

232 Kings Highway East  
Haddonfield, NJ 08033  
(856) 795-9595  
(856) 795-1882 (fax)

**Remington, Vernick  
& Vena Engineers**

9 Allen Street  
Toms River, NJ 08753  
(732) 286-9220  
(732) 505-8416 (fax)

3 Jocama Boulevard, Suite 300-400  
Old Bridge, NJ 08857  
(732) 955-8000  
(732) 591-2815 (fax)

**Remington, Vernick  
& Walberg Engineers**

845 North Main Street  
Pleasantville, NJ 08232  
(609) 645-7110  
(609) 645-7076 (fax)

4907 New Jersey Avenue  
Wildwood City, NJ 08260  
(609) 522-5150  
(609) 522-5313 (fax)

**Remington, Vernick  
& Beach Engineers**

922 Fayette Street  
Conshohocken, PA 19428  
(610) 940-1050  
(610) 940-1161 (fax)

1000 Church Hill Road, Suite 220  
Pittsburgh, PA 15205  
(412) 263-2200  
(412) 263-2210 (fax)

Univ. Office Plaza, Bellevue Building  
262 Chapman Road, Suite 105  
Newark, DE 19702  
(302) 266-0212  
(302) 266-6208 (fax)

**Remington, Vernick  
& Arango Engineers**

The Presidential Center  
Lincoln Building, Suite 600  
101 Route 130  
Cinnaminson, NJ 08077  
(856) 303-1245  
(856) 303-1249 (fax)

300 Penhorn Avenue, 3rd Floor  
Secaucus, NJ 07094  
(201) 624-2137  
(201) 624-2136 (fax)

September 28, 2015

Jessica Thompson  
Administrator/CFO  
City of Absecon  
500 Mill Road  
Absecon, New Jersey 08201

**RE: 2015 Road Program  
City of Absecon  
Atlantic County, New Jersey  
RVW File No. 01-01-U-036**

Dear Ms. Thompson:

Please review the enclosed change order documentation to **reduce** the contract amount for this project by **\$10,217.75**, from \$430,615.25 to \$420,397.50.

We request that **Change Order 1** is scheduled for consideration by the governing body as soon as possible.

Should you have any questions, comments, or require additional information, please feel free to contact me in our Pleasantville office by phone via (609) 645-7110 x1303 or by email via [edward.dennis@rve.com](mailto:edward.dennis@rve.com).

Very truly yours,

**REMINGTON, VERNICK & WALBERG ENGINEERS**



Edward D. Dennis Jr., PE, PP, CPWM, CME

Original to be hand-delivered, advance service via email: [jthompson@abseconnj.org](mailto:jthompson@abseconnj.org)

**Copy service:**

Councilman Chris Seher, President – City of Absecon (via email: [cseher@abseconnj.org](mailto:cseher@abseconnj.org))  
Councilwoman Sandy Cain, Public Works Committee Chairwoman – City of Absecon (via email: [scain@abseconnj.org](mailto:scain@abseconnj.org))  
Mayor John R. Armstrong – City of Absecon (via email: [jarmstrong@abseconnj.org](mailto:jarmstrong@abseconnj.org))  
Carie A. Crone, Municipal Clerk – City of Absecon (via email: [ccrone@abseconnj.org](mailto:ccrone@abseconnj.org))  
Joseph C. McMillian, Chief Inspector – RVW (via email: [joseph.mcmillian@rve.com](mailto:joseph.mcmillian@rve.com))  
Correspondence File (City of Absecon)  
Project File (01-01-U-036)

Client : CITY OF ABSECON  
 Project : 2015 ROAD PROGRAM  
 File No. : 01-01-U-036

Contractor: ASPHALT PAVING SYSTEMS INC.  
 500 NORTH EGG HARBOR ROAD  
 HAMMONTON, NJ 08037

REASON FOR CHANGE: Remove work on Connecticut Avenue; add work on Mechanic Street and School Street

THE TIME PROVIDED FOR COMPLETION OF THIS PROJECT IS:  UNCHANGED  INCREASED BY \_\_\_\_\_ CALANDAR DAYS

UPON EXECUTION THIS DOCUMENT SHALL BECOME AN AMENDMENT TO THE CONTRACT  DECREASED BY \_\_\_\_\_ CALANDAR DAYS

TYPE OF CHANGE	ITEM NO.	ITEM DESCRIPTION	QUANTITY	UNITS	UNIT PRICE	AMOUNT
Reduction	6	Full-Depth Reclamation	-1,500.00	SY	7.75	-11,625.00
	7	Stabilizing Agent, Bituminous Material	-3,000.00	GAL	\$2.50	(\$7,500.00)
	8	HMA Milling, 3" or Less	-1,935.00	SY	\$6.00	(\$11,610.00)
	10	Hot Mix Asphalt 9.5M64 Surface Course	-446.00	TON	\$76.00	(\$33,896.00)
	17	Concrete Sidewalk, 4" Thick	-72.00	SY	\$60.00	(\$4,320.00)
	18	Concrete Driveway, 6" Thick	-56.00	SY	\$75.00	(\$4,200.00)
	20	Detectable Warning Surface	-16.00	SF	\$25.00	(\$400.00)
	21	8" X 18" Concrete Vertical Curb	-732.00	LF	\$24.00	(\$17,568.00)
	23	Thermoplastic Traffic Markings, Lines 8"	-66.00	LF	\$10.00	(\$660.00)
	24	Thermoplastic Traffic Markings, Lines 24"	-15.00	LF	\$30.00	(\$450.00)
	25	Reset Brick Pavers	-3.00	SY	\$225.00	(\$675.00)
	26	Reset Water Valve Box	-4.00	UNIT	\$10.00	(\$40.00)
	27	Turf Repair Strip	-480.00	LF	\$3.00	(\$1,440.00)

Client : CITY OF ABSECON  
 Project : 2015 ROAD PROGRAM  
 File No. : 01-01-U-036

Contractor: ASPHALT PAVING SYSTEMS INC.  
 500 NORTH EGG HARBOR ROAD  
 HAMMONTON, NJ 08037

TYPE OF CHANGE	ITEM NO.	ITEM DESCRIPTION	QUANTITY	UNITS	UNIT PRICE	AMOUNT
Extra	2-4	Clearing Site	1.00	LS	2,500.00	2,500.00
	2-6	Full-Depth Reclamation	2,755.00	SY	\$8.75	\$24,106.25
	2-7	Stabilizing Agent, Bituminous Material	5,510.00	GAL	\$2.50	\$13,775.00
	2-10	Hot Mix Asphalt 9.5M64 Surface Course	365.00	TON	\$80.00	\$29,200.00
	2-14	Reset Existing Casting	2.00	UNIT	\$250.00	\$500.00
	2-18	Concrete Driveway, 6" Thick	35.00	SY	\$80.00	\$2,800.00
	2-19	Hot Mix Asphalt Driveway, 2" Thick	50.00	SY	\$40.00	\$2,000.00
	2-21	8" X 18" Concrete Vertical Curb	175.00	LF	\$24.00	\$4,200.00
	2-24	Thermoplastic Traffic Markings, Lines 24"	50.00	LF	\$30.00	\$1,500.00
	2-26	Reset Water Valve Box	6.00	UNIT	\$10.00	\$60.00
	2-27	Turf Repair Strip	1,175.00	LF	\$3.00	\$3,525.00



**CITY OF ABSECON**  
**RESOLUTION 167-2015**

**A RESOLUTION AUTHORIZING THE CITY OF ABSECON TO  
AWARD THE CONTRACT FOR THE PITNEY PARK BASEBALL  
FIELD IMPROVEMENTS – PHASE II**

**WHEREAS**, Bids were accepted on September 29<sup>th</sup>, 2015 at 2:00 PM at the Municipal Complex in the City of Absecon; and

**WHEREAS**, all bids were opened and announced to those in attendance; and

**WHEREAS**, Remington, Vernick & Walberg, Municipal Engineers, with the City Administrator, have determined the apparent lowest responsible bidder to be

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**NOW, THEREFORE, BE IT RESOLVED**, by the Mayor and Council of the City of Absecon, hereby awards the contract for the Pitney Park Baseball Field Improvements – Phase II, in the amount of \$ \_\_\_\_\_ to \_\_\_\_\_.

**Dated: October 1, 2015**

**This is to certify that this is a true  
Copy of a Resolution adopted by the  
Council of the City of Absecon at a  
Regular meeting held October 1, 2015.**

**ATTEST:** \_\_\_\_\_  
**Carie A. Crone, RMC, Municipal Clerk**

**CITY OF ABSECON**

**ORDINANCE 15-2015**

**AN ORDINANCE MODIFYING SECTION 330-32 OF THE CODE OF THE CITY OF ABSECON PROHIBITING LEFT HAND TURNS BY NORTHBOUNDVEHICULAR TRAFFIC TRAVELLING ON ROUTE 9 INTO LOTS 2, 3 AND 11 IN BLOCK 289**

**WHEREAS**, a multiunit housing project has been approved for lots 2, 3 and 11 in block 289 as shown on the tax map of the City of Absecon with site plan approval for the same being granted by the Absecon Planning Board on July, 22, 2014; and

**WHEREAS**, the project for which said approval was granted is commonly referred to as the Conifer project; and

**WHEREAS**, when granting said approval the Board recommended that left hand turns into the entrance and exit ways of the Conifer project by traffic travelling northbound on Route 9 be prohibited; and

**WHEREAS**, the developers of the Conifer project have agreed to this prohibition; and

**WHEREAS**, by letter dated July 6, 2015 the State Department of Transportation project engineer, Kenneth Spiegle indicated that the Department of Transportation has no objection to the left hand turn prohibition; and

**WHEREAS**, the Council of the City of Absecon is desirous of establishing such a prohibition.

**NOW, THEREFORE, BE IT ORDAINED** by the municipal Council of the City of Absecon, New Jersey as follows:

1. Section 330-32 of the Code of the City of Absecon shall be modified to prohibit left hand turns by Northbound vehicular traffic on Route 9 into the Conifer project which will be located on lots 2, 3, and 11 in block 289 as shown on the official tax map of the City of Absecon.
2. The City engineer, public works department and any other appropriate official of the City of Absecon is authorized to take any and all action so that no left hand turn signs are placed in an sufficient manner and number so as to notify the motoring public of the prohibition.
3. All such signs must be constructed and placed in conformity the manual on Uniform Traffic Control Devices for streets and highways.

4. A copy of this ordinance must be forwarded to the Commissioner of the Department of Transportation for approval within five days after adoption.

If any section, paragraph, subsection, clause or provision of this Ordinance shall be declared by a body of competent jurisdiction to be invalid, such adjudication shall apply only to the section, paragraph, subsection, clause or provision declared invalid and the remainder of the Ordinance shall remain in full force and effect.

Any ordinances of parts thereof in conflict with the provisions of this Ordinance are repealed to the extent of such conflict.

This Ordinance shall take effect following adoption and publication in the time and manner prescribed by law.

DATED \_\_\_\_\_, 2015

SIGNED \_\_\_\_\_  
John R. Armstrong, Mayor

ATTEST \_\_\_\_\_  
Carie A. Crone, RMC Municipal Clerk