



**CITY OF ABSECON**  
**Municipal Complex**  
**500 Mill Road**  
**Absecon, New Jersey 08201**

**Carie A. Crone, RMC**  
**Municipal Clerk**

**Phone (609) 641-0663 x101**  
**Fax (609) 645-5098**

**CITY COUNCIL**

**January 21, 2016**

**REGULAR MEETING - 7:00 PM**

**AGENDA**

**FLAG SALUTE**

**INVOCATION – Pastor Al Syvertsen**  
**Beacon Evangelical Free Church, Galloway**

**ROLL CALL**

**PRESIDENT’S STATEMENT ON THE SUNSHINE LAW**

**NOTIFICATION THAT THIS MEETING IS ELECTRONICALLY RECORDED**

**PRESENTATION – Green Team Update – Brad Smith and Mike Celestino**

**PRESENTATION – Redevelopment Update – Stuart Wisner**

**REPORTS** Council Committees  
Mayor  
Administrator  
Chief Financial Officer  
Clerk  
Engineer

## **PUBLIC PORTION**

### **REGULAR MEETING AGENDA**

#### **2016 ORDINANCES FOR ADOPTION**

- 01** Creating Chapter 270 of the Code of Absecon establishing regulations for prohibition of commercial vehicles in residential zones.
- 02** Requiring the registration and maintenance of certain real property by mortgages; providing for penalties and enforcement and regulation of abandoned real property within the City of Absecon.

#### **CONSENT AGENDA**

- 27** Authorizing the Mayor to enter into a contract with Remington, Vernick & Walberg Engineers to perform the Redevelopment/Rehabilitation Study.
- 28** Establishing a Green Team Advisory Committee for the City of Absecon.
- 29** Appointing a Part-Time Tele-Communicator, namely Adam Brownlee
- 30** Authorizing the submission of the City of Absecon's Tonnage Grant Application for the year 2014 to the New Jersey Department of Environmental Protection.
- 31** Authorizing an application for the Municipal Alliance Grant for 2017.
- 32** Supporting the existing "No Passing Zones" along Route NJ 157.
- 33** Directing the Absecon Planning Board to conduct a preliminary investigation as to whether or not the Absecon Creek Study Area, or any part or parts thereof, qualifies as a "Condemnation area in need of Redevelopment" and/or an "area in need of rehabilitation" pursuant to the New Jersey Local Redevelopment and Housing Law.
- 34** Granting a Raffle License to the Absecon Education Foundation.
- 35** Granting a Bingo License to the Absecon Education Foundation.

- 36** Authorizing the City Administrator to forward to the Atlantic County Administrator a summary of the City of Absecon's current direct and indirect costs in connection with the City's provision of emergency dispatch services as part of Atlantic County's evaluation of a proposed Atlantic County centralized dispatch unit.
- 37** Appointing a part-time Technical Assistant to the Construction Official.

**APPROVAL OF BILL LIST - \$ 1,745,618.86**

**APPROVAL OF MINUTES**

Regular Meeting Minutes – 12/17/2015

Re-Organization Meeting Minutes – 1/7/16

**PUBLIC PORTION**

**CLOSED SESSION - #38-2016**

- Absecon Gardens
- PBA

**ADJOURNMENT**

**CITY OF ABSECON**

**ORDINANCE 01-2016**

**AN ORDINANCE OF THE CITY OF ABSECON CREATING CHAPTER 270  
OF THE CODE OF THE CITY OF ABSECON ESTABLISHING REGULATIONS  
FOR PROHIBITION OF COMMERCIAL VEHICLES IN RESIDENTIAL ZONES**

**WHEREAS**, the Municipal Land Use law of the State of New Jersey allows municipalities to create zoning districts; and

**WHEREAS**, the purposes of zoning allow the creation of residential, commercial, industrial and other types of zones within a municipality; and

**WHEREAS**, the municipalities of the State of New Jersey are authorized to enact appropriate measures to maintain the character of residential, commercial and industrial zones within municipal boundaries; and

**WHEREAS**, the Council of the City of Absecon is desirous of maintaining and promoting the residential environment in single family and other residential zones within the City; and

**WHEREAS**, the parking of large or an excessive number of commercial vehicles in residential zones within the City of Absecon detracts from the residential nature of said zones including having a negative impact on the aesthetics and increases the generation of noise within said residential zones; and

**WHEREAS**, the prohibition and limiting of certain commercial vehicles within residential zones is a legitimate exercise of police power and will help maintain the residential character of said zones and promote the health, safety and welfare of residents and visitors to the City of Absecon.

**NOW, THEREFORE, BE IT ORDAINED BY THE MUNICIPAL COUNCIL OF THE CITY OF ABSECON, NEW JERSEY THAT CHAPTER 270 OF THE CITY OF ABSECON SHALL BE CREATED AND READ AS FOLLOWS:**

**Section I** - Section 270-1 of the Code of the City of Absecon shall read as follows:

**270-1 - Residential Purpose**

The purpose of this Ordinance is to help maintain the integrity of residential zones within the City of Absecon by prohibiting large commercial vehicles and an excessive number of commercial vehicles within residential zones of the municipality.

**Section II** - Section 270-2 of the Code of the City of Absecon shall read as follows:

**270-2 - Certain Vehicles Prohibited**

Parking of The following vehicles overnight is hereby prohibited from all residential zones within the City of Absecon:

- A. Tri-axle dump trucks.
- B. Cement mixers.
- C. Any tractors, backhoes, bulldozers, excavating equipment or other equipment normally associated with commercial activities.
- D. Dump trucks and panel trucks.
- E. Lifts, scissor lifts, cherry pickers or any trucks or other vehicles containing the same.
- F. Any trucks or other vehicles which contain flashing, display or other type signs used to give warning or information to motorists approaching construction sites or to advertise a product.
- G. Any asphalt rollers, graders or other vehicles used for leveling ground or placing or removing asphalt.
- H. Any trucks used primarily for plowing or spreading of salt, chemicals or fertilizers.
- I. Any chipper, wood spreader or similar vehicle.
- J. Tow trucks.
- K. Any other vehicle which is generally used for commercial purposes or displays commercial license plates.

**Section III** - Section 270-3 of the Code of the City of Absecon shall read as follows:

**270-3** - With the exception of the vehicles set forth in Section II which are prohibited within all residential zones of the City of Absecon only one (1) commercial vehicle limited to pickup trucks, vans or panel vans and trailers no longer than 18 feet shall be permitted on or about the property occupied by the vehicles or trailers owner or the street adjacent to any home or residential unit of that occupant located within a residential zone in the City of Absecon.

**Section IV.** Section 270-4 of the Code of the City of Absecon shall read as follows:

**270-4 - Enforcement and Penalties.**

The provisions of this Ordinance may be enforced by any member of the police department or any individual working in the Construction Office. Any person or business entity found guilty of violating the provisions of this section shall be subject to a fine of \$1,000.00 and/or community service for up to 30 days and/or imprisonment in the County Jail for up to 30 days. Each day that a violation of this section exists shall be considered a new and separate violation.

**Section V.** The provisions of this Section shall not apply to any commercial vehicle actively being used at a constructions site.

**Section VI.** The continuing validity of Section 224-107 - Nothing herein shall repeal or modify Section 224-107 of the Code of the City of Absecon which shall continue in full force and effect.

**Severability** - If any section or part of this Chapter is deemed to be invalid or illegal in any Court of competent jurisdiction then said part is severable from this Chapter as a whole and the remaining sections or parts of this chapter shall remain in full force and effect.

**Effective Date** - This ordinance shall become effective upon passage and publication pursuant to law.

**Repealer** - Any ordinance or section thereof, inconsistent with this ordinance shall be repealed.

**DATED:**

**SIGNED:** \_\_\_\_\_  
John R. Armstrong, Mayor

**ATTEST:** \_\_\_\_\_  
Carie A. Crone, RMC, Municipal Clerk

**CITY OF ABSECON**

**ORDINANCE 02-2016**

**AN ORDINANCE REQUIRING THE REGISTRATION AND MAINTENANCE  
OF CERTAIN REAL PROPERTY BY MORTGAGES; PROVIDING FOR PENALTIES  
AND ENFORCEMENT AND REGULATION OF ABANDONED REAL PROPERTY  
WITHIN THE CITY OF ABSECON**

**WHEREAS**, the present mortgage foreclosure crisis has serious negative implications for all communities trying to manage the consequences of property vacancies and abandoned real properties; and

**WHEREAS**, the City of Absecon recognizes an increase in the number of vacancies and abandoned properties located throughout the municipality; and

**WHEREAS**, the City of Absecon has determined that efforts to identify and locate owners or foreclosing parties who can maintain the properties that are in the foreclosure process or that have been foreclosed would be a benefit to the health, safety and welfare of residents and visitors to the City; and

**WHEREAS**, the City of Absecon declares that vacant and abandoned properties can lead to a decline in property value, create attractive nuisances and lead to a general decrease in neighborhood and community aesthetics; and

**WHEREAS**, the City of Absecon has already adopted property maintenance and other codes to regulate building standards for the exterior of structures and the condition of properties as a whole; and

**WHEREAS**, officials of the City of Absecon wish to amend the Municipality's Code in order to participate in the county wide registration program established by the Atlantic County Improvement Authority and administered by the Community Champions Corporation that will identify a contact person to address safety and aesthetic concerns to minimize the negative impacts that occur as a result of foreclosures and vacant properties; and

**WHEREAS**, the Council of the City of Absecon has a vested interest in protecting neighborhoods against decay caused by vacant and abandoned properties and concludes that it is in the best interests of the City to impose registration and certification requirements on abandoned and vacant properties located within the municipality.

**NOW, THEREFORE**, be it ordained by the Council of the City of Absecon, New Jersey, as follows:

1. The foregoing whereas clauses are hereby incorporated into this section of the ordinance as if fully set forth herein.

2. Purpose and intent. It is the purpose and intent of the City of Absecon to establish a process to address the deterioration and blight of neighborhoods caused by an increasing amount of abandoned, foreclosed or distressed real property located within the City of Absecon and to identify, regulate, limit and reduce the number of abandoned properties. Council of the City of Absecon believes that participation in the county wide registration program established by the Atlantic County Improvement Authority and administered by Community Champions Corporation is a mechanism which will help protect neighborhoods from becoming blighted due to the lack of adequate maintenance and security of abandoned and foreclosed properties.
3. Definitions: The following words, terms and phrases, when used in this chapter, shall have the meanings ascribed to them in this section, except where the context clearly indicates a different meaning.
  - a. Abandoned Real Property – means any real property located in the City of Absecon whether vacant or occupied, that has had a Lis Pendens filed against it by a lender holding a mortgage on the property, or is subject to an ongoing foreclosure action by a lender, has been transferred to a lender through a Deed in Lieu of Foreclosure or for other than fair market consideration. The designation of a property as abandoned shall remain in place until such time as the property is sold or transferred to a new owner, or the foreclosure action has been dismissed, or any default on the mortgage has been cured.
  - b. Accessible Property/Structure – means a property that is accessible through a compromised or breached gate, fence, wall or otherwise contains a structure that is unsecured or which could allow access to interior space by unauthorized individuals.
  - c. Applicable Codes – any and all codes in effect within the City of Absecon including but not limited to the Municipal Zoning Ordinance, the New Jersey Building Code and all adopted BOCA codes, or subparts thereof, in effect in the City.
  - d. Blighted Property – means:
    - i. Properties that have broken or severely damaged windows, doors, walls or roofs which cause hazardous conditions and encourage trespassing; or
    - ii. Properties cited as a public nuisance pursuant to any applicable municipal code; or
    - iii. Properties that endanger the public's health, safety or welfare because the properties or improvements thereon are dilapidated, deteriorated or violate minimal health and safety standards or minimum maintenance standards as required by all applicable codes.
  - e. Enforcement Officer – means any law enforcement officer, building official, zoning inspector, code enforcement officer, fire inspector or building inspector, or other person authorized by the City of Absecon to enforce any applicable code.
  - f. Owner – means any person, legal entity or other party having any ownership interest whether legal or equitable, in real property. This term shall also apply

to any person, legal entity or agent responsible for the construction, maintenance or operation of the property involved and includes but is not limited to corporations, limited liability companies, sole proprietorships, partnerships, or other forms of ownership.

- g. Property Management Company – means a local property manager, property maintenance company or similar entity responsible for the maintenance of abandoned real property.
- h. Vacant – means any building or structure that is not legally occupied.
- 4. Applicability: Each section set forth in this Ordinance shall be considered cumulative and not superseding or subject to any other law or provision for the same, but rather shall be an additional remedy available to the City of Absecon above and beyond any other state, county or local provision.
- 5. Establishment of a Registry: The City of Absecon or its designee shall participate in the county wide registration program established by the Atlantic County Improvement Authority and administered by Community Champions Corporation cataloguing each abandoned property within the municipality containing the information provided by this article.
- 6. Registration of Abandoned Real Property:
  - a. Any mortgagee which holds a mortgage on real property located within the City of Absecon shall perform an inspection of the property to determine vacancy or occupancy, upon default by the mortgagor. The mortgagee shall, within ten (10) days of the inspection, register the property with the Division of Code Enforcement and the Municipal Clerk's Office, on forms as provided by the City of Absecon and indicate whether the property is vacant or occupied. A separate registration is required for each property, whether it is found to be vacant or occupied.
  - b. If the property is occupied but remains in default, it shall be inspected by the mortgagee or its designee monthly until:
    - i. The mortgagor or other party remedies default; or
    - ii. It is found to be vacant or shows evidence of vacancy at which time it is deemed abandoned, and the mortgagee shall, within ten (10) days of that inspection, update the property registration to a vacancy status on forms provided by the municipality.
  - c. A registration pursuant to this section shall contain the name of the mortgagee and the company servicing the mortgage, the direct mailing address of the mortgagee and the company servicing the mortgage, a direct contact name and telephone number for both parties, a facsimile number for both parties, an email address for both parties, identifying account number used by both parties for the property and the name of a 24-hour contact telephone number of the property management company responsible for the security and maintenance of the property.
  - d. An non-refundable annual registration fee in the amount of Five Hundred Dollars (\$500) per property, shall be required to be submitted with the registration form.

- e. All registration fees must be paid directly from the mortgagee, servicing company, trustee or owner. Third party registration fees are not allowed without the consent of the municipality and/or its authorized designee.
  - f. This section shall also apply to properties that have been subject of a foreclosure sale where the title was transferred to a beneficiary of the mortgagor involved in the foreclosure and any properties transferred under a Deed in Lieu of Foreclosure.
  - g. The properties subject to this section shall remain under the annual registration requirement and the inspection, security and maintenance standards of the City of Absecon shall remain in effect as long as any property remains vacant or in default.
  - h. Any person or other legal entity that has registered a property under this section must report any change of information contained in the registration within ten (10) days of the change.
  - i. Failure of the mortgagee and/or owner to properly register or to modify the registration form from time to time to reflect the change of circumstances as required by this article shall be considered a violation of this article and shall be subject to enforcement and the penalty provisions as contained herein.
  - j. To the extent that the Absecon Municipal Court or other Court of proper jurisdiction determines that any property is in violation of this article, the City of Absecon may take the necessary action to insure the property is in conformity with applicable codes and may place a lien on the property for the cost of any work performed to obtain such compliance. This lien shall be collected and enforced in the same manner as taxes.
  - k. Registration pursuant to this article shall be deemed as registration pursuant to Section 150 of the Code of the City of Absecon.
7. Maintenance requirements. All properties must be maintained in conformity with the Codes of the City of Absecon and the Laws of the State of New Jersey.
8. Security Requirements:
- a. Each property subject to this Article shall be maintained in a secure manner so as not to be accessible by unauthorized persons.
  - b. A secure manner shall include, but not be limited to, the closure and locking of windows, doors, gates and other openings of such size that may allow a child to access the interior of the property or structure. The close and repair of any broken windows, doors, gates, and other openings of such size that may allow a child to access the interior of the property.
  - c. If a property has become vacant or abandoned, a property manager shall be designated by the mortgagee to perform the work necessary to bring the property in compliance with applicable codes and the property manager must perform regular inspections to verify compliance with the requirements of this article.
9. Public Nuisance: All vacant and abandoned properties are hereby declared to be a public nuisance, the abatement of which pursuant to the police powers hereby declared to be necessary for the health, welfare and safety of the residents of the City of Absecon.

10. Penalties. Any person who shall violate the provisions of this section shall be subject to a fine up to One Thousand Two Hundred Fifty Dollars (\$1,250) and/or thirty (30) days of community service and/or thirty (30) days in the County Jail all in the discretion of the Municipal Court Judge.
11. Immunity of Enforcement Officer: Any enforcement officer or any person authorized by the City of Absecon to enforce the sections herein shall be immune from prosecution, civil or criminal, or for reasonable, good faith entry, or other actions, upon the real property in the discharge of his/her official duties.
12. Severability: If any section, sentence, clause or phrase of this Ordinance is held to be invalid or unconstitutional by any Court of competent jurisdiction then said holding shall in no way affect the validity of the remaining portions of this Ordinance.
13. Repeal: All Ordinances or parts of Ordinances in conflict herewith are hereby repealed.
14. Effective Date: This Ordinance shall become effective upon final passage and publication pursuant to law.

**DATED:**

**SIGNED:**

\_\_\_\_\_  
**John R. Armstrong, Mayor**

**ATTEST:**

\_\_\_\_\_  
**Carie A. Crone, RMC, Municipal Clerk**

**CITY OF ABSECON**

**RESOLUTION 27-2016**

**RESOLUTION AUTHORIZING THE EXECUTION OF A PROFESSIONAL SERVICES CONTRACT FOR REDEVELOPMENT PLANNING SERVICES**

**WHEREAS**, the governing body of the City of Absecon (the "**City**") is interested in determining whether certain property located within the City is in need of redevelopment or rehabilitation under the New Jersey Local Redevelopment and Housing Law, N.J.S.A. 40A:12A-1 *et seq.* (the "**Redevelopment Law**"); and

**WHEREAS**, the City intends to authorize and direct the City's Planning Board to undertake an investigation (the "**Investigation**") to determine whether the areas known as the North Tract of the Absecon Creek Revitalization Area, including 37 tax lots generally along Faunce Landing Road and Euclid Drive in the City (the "**North Tract**") and the area known as the Central Tract of the Absecon Creek Revitalization Area, including 22 tax lots generally along Creek Road, Shore Road and the north side of US Route 30 in the City (the "**Central Tract**") and, together with the North Tract, the "**Study Area**") constitutes an area in need of redevelopment under Section 5 of the Redevelopment Law (N.J.S.A. 40A:12A-5) or, in the alternative, whether the Study Area constitutes an area in need of rehabilitation under Section 14 of the Redevelopment Law (N.J.S.A. 40A:12A-14); and

**WHEREAS**, the County Executive and the Board of Chosen Freeholders of Atlantic County (the "**County**") seek to increase the role of the County and other local stakeholders in an effort to foster economic development throughout the County; and

**WHEREAS**, the County tasked the Atlantic County Improvement Authority ("**ACIA**") with responsibility to lead such effort; and

**WHEREAS**, the ACIA invited municipalities within the County to apply for assistance from the ACIA, in the form of a grant under the ACIA's Economic Development/Redevelopment Initiative (the "**Initiative**"); and

**WHEREAS**, through the Initiative, the ACIA seeks to identify appropriate economic development and redevelopment opportunities, and utilize its broad powers under the County Improvement Authorities Law, N.J.S.A. 40:37A-44 *et seq.*, in conjunction with the powers of municipalities under the Redevelopment Law, to advance those opportunities; and

**WHEREAS**, through the Initiative, the ACIA will, on behalf of and in conjunction with selected municipalities, utilize its project management experience, call upon the expertise of seasoned professional consultants and employ its expansive powers to create new, and advanced stalled, development and redevelopment projects; and

**WHEREAS**, the ACIA sought applications from municipalities within the County for grants in the form of professional services, with a value of up to Fifty Thousand Dollars (\$50,000.00) per project; and

**WHEREAS**, on June 1, 2015, the City submitted an application (the "**Application**") to the ACIA under the Initiative; and

**WHEREAS**, the ACIA reviewed the Application and determined that it will assist the City in its redevelopment effort; and

**WHEREAS**, toward that end, the ACIA sought, received and reviewed proposals from professional land use planners to, among other things, conduct the Investigation in the City and, if necessary and appropriate, to prepare a redevelopment plan for the Study Area; and

**WHEREAS**, after reviewing such proposals, the ACIA executed a Professional Services Contract (the "**Contract**") with Remington, Vernick & Walberg Engineers ("**Remington Vernick**") which provides that, at the ACIA's expense, Remington Vernick will undertake the Investigation and, if necessary and appropriate, prepare a redevelopment plan for the Study Area; and

**WHEREAS**, the City Council desires to authorize the Mayor to execute the Contract on behalf of the City.

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the City of Absecon, County of Atlantic, State of New Jersey, as follows:

1. The aforementioned recitals hereof are incorporated herein as though set forth at length herein.
2. In connection with the Investigation to be undertaken by Remington Vernick, the Mayor is hereby authorized to execute the Contract on behalf of the City, in substantially the same form as that on file with the City Clerk, and the City Clerk is hereby authorized and directed to attest such execution.
3. A copy of this Resolution shall be forwarded to the ACIA and the Planning Board for action consistent therewith.

**Dated: January 21, 2016**

**This is to certify that this is a true  
Copy of a Resolution adopted by the  
Council of the City of Absecon at a  
regular meeting held January 21, 2016.**

**ATTEST:** \_\_\_\_\_  
**Carie A. Crone, RMC, Municipal Clerk**

**CITY OF ABSECON**

**RESOLUTION 28-2016**

**A RESOLUTION ESTABLISHING A GREEN TEAM ADVISORY  
COMMITTEE FOR THE CITY OF ABSECON**

**WHEREAS**, the City of Absecon strives to save tax dollars, assure clean air and water, improve working and living environments to build a community that is sustainable economically, environmentally and socially; a community which would thrive well into the new century; and

**WHEREAS**, the City of Absecon wishes to build a model of government which benefits our residents now and far into the future with green community initiatives which are easy to replicate and affordable to implement; and

**WHEREAS**, in an attempt to focus attention on "Green" issues, the City Council wishes to establish a Green Team Advisory Committee (GTA); and

**WHEREAS**, the City of Absecon wants to begin the process of focusing on "Green" issues by starting with audits of municipality facilities and operations first.

**WHEREAS**, the City of Absecon will consider solar power, changes to fleet purchasing and maintenance, water quality improvements, and operational changes as the City moves to do their share to lessen the environmental impact of its operations.

**NOW THEREFORE BE IT RESOLVED**, by the City Council of the City of Absecon that we do hereby establish a Green Team Advisory Committee consisting of ten members who shall be, appointed annually by the City Council, but whose initial term of appointment shall be through December 31, 2016.

**NOW THEREFORE BE IT FURTHER RESOLVED**, by the City Council of the City of Absecon that the Mission, Goals and Objectives for the GTA through December 31, 2016 are established as follows:

**Mission**

To encourage the people and institutions of Absecon to cooperatively adopt fundamental principles of sustainability and sustainable development, and to develop policies and practices that fulfill those principles.

**Goals:**

1. Achieve sustainability through sustainable development by utilizing the triple bottom line approach. Where the economy, society, and environment meet sustainability is achieved.
2. Identify existing initiatives and programs that the community is already doing that support sustainability.
3. To pursue initiatives that will encourage residents and businesses within Absecon to take steps toward energy efficiency and conservation and to develop sustainable practices.
4. Perform a municipal carbon footprint.
5. To attain Sustainable Jersey Certification.

**NOW THEREFORE BE IT FINALLY RESOLVED**, by the City Council of the City of Absecon that the following persons are hereby appointed to the GTA for the remainder of 2016 and are eligible to serve until replaced though an updated resolution.

|                  |   |
|------------------|---|
| Brad Smith       | Environmental Field Specialist/Chairman     |
| John Armstrong   | Mayor                                       |
| Kim Horton       | Councilwoman \ Educator                     |
| Greg Seher, PSM. | Project Analyst - ACUA                      |
| Robert Preston   | Chief Landscape Architect for Atlantic City |
| Al Newman        | Environmental Planner – Pepco Holdings      |
| Marlon Hargis    | Educator/Environmental Activist - YCTPC     |
| Peter Elco       | Municipal Advisor                           |

**Dated: January 21, 2016**

**This is to certify that this is a true copy of a Resolution adopted by the Council of the City of Absecon at a Regular Meeting held January 21, 2016**

**ATTEST: \_\_\_\_\_  
Carie A. Crone, RMC, Municipal Clerk**

**CITY OF ABSECON**

**RESOLUTION 29-2016**

**A RESOLUTION APPOINTING  
PART-TIME TELE-COMMUNICATOR**

**WHEREAS**, there is a need to fill a vacancy for a part-time Tele-Communicator in the Communications Division of the Police Department of the City of Absecon; and

**WHEREAS**, interviews have been conducted and the person named below have indicated a willingness to serve as a part-time Tele-communicator for the City of Absecon.

**NOW THEREFORE BE IT RESOLVED** by the Council of the City of Absecon that appointment has been made as follows:

Adam Brownlee, part-time Tele-communicator at \$15.00 per hour,  
effective February 15<sup>th</sup>, 2016.

**Dated: January 21, 2016**

**This is to certify that this is a true  
copy of a Resolution adopted by the  
Council of the City of Absecon at a  
regular meeting held January 21, 2016.**

**ATTEST:** \_\_\_\_\_  
**Carie A. Crone, RMC, Municipal Clerk**

**CITY OF ABSECON**

**RESOLUTION 30-2016**

**A RESOLUTION AUTHORIZING THE SUBMISSION OF THE CITY OF  
ABSECON'S TONNAGE GRANT APPLICATION FOR THE YEAR 2015 TO  
THE NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION**

**WHEREAS**, The Mandatory Source Separation and Recycling Act, P.L. 1987, c.102, has established a recycling fund from which tonnage grant may be made to municipalities in order to encourage local source separation and recycling programs; and

**WHEREAS**, it is the intent and the spirit of The Mandatory Source Separation and Recycling Act to use the tonnage grants to develop new municipal recycling programs and to continue and to expand existing programs; and

**WHEREAS**, the New Jersey Department of Environmental Protection has promulgated recycling regulations to Implement the Mandatory Source Separation and Recycling Act; and

**WHEREAS**, the recycling regulations impose on municipalities certain requirements as a condition for applying for tonnage grants, including but not limited to, making and keeping accurate, verifiable records of materials collected and claimed by the municipality; and

**WHEREAS**, a resolution authorizing this municipality to apply for the 2015 Recycling Tonnage Grant will memorialize the commitment of this municipality to recycling and to indicate the assent of the Municipal Council of the City of Absecon to the efforts undertaken by the municipality and the requirements contained in the Recycling Act and recycling regulations.

**NOW, THEREFORE BE IT RESOLVED** by the Municipal Council of the City of Absecon hereby endorses the submission of the recycling tonnage grant application to the New Jersey Department of Environmental Protection and designates Robert Battista, Recycling Coordinator, to ensure that the application is properly filed.

**BE IT FURTHER RESOLVED** that the monies received from the recycling tonnage grant will be deposited in a dedicated recycling trust fund to be used solely for the purpose of recycling.

**Dated: January 21, 2016**

**This is to certify that this is a true  
Copy of a Resolution adopted by the  
Council of the City of Absecon at a  
regular meeting held January 21, 2016.**

**ATTEST:** \_\_\_\_\_  
**Carie A. Crone, RMC, Municipal Clerk**

**CITY OF ABSECON**

**RESOLUTION 31-2016**

**AUTHORIZING AN APPLICATION FOR THE MUNICIPAL ALLIANCE GRANT FOR 2017**

**WHEREAS**, the Governor's Council on Alcoholism and Drug Abuse established the Municipal Alliances for the Prevention of Alcoholism and Drug Abuse in 1989 to educate and engage residents, local government and law enforcement officials, schools, nonprofit organizations, the faith community, parents, youth and other allies in efforts to prevent alcoholism and drug abuse in communities throughout New Jersey.

**WHEREAS**, The City Council of the City of Absecon, County of Atlantic, State of New Jersey recognizes that the abuse of alcohol and drugs is a serious problem in our society amongst persons of all ages; and therefore has established Municipal Alliance Committee; and,

**WHEREAS**, the City Council further recognizes that it is incumbent upon not only public officials but upon the entire community to take action to prevent such abuses in our community; and,

**WHEREAS**, the City Council has applied for funding to the Governor's Council on Alcoholism and Drug Abuse through the County of Atlantic;

**NOW, THEREFORE, BE IT RESOLVED**, by the City of Absecon, County of Atlantic, State of New Jersey hereby recognizes the following:

1. The City Council does hereby authorize submission of a strategic plan for the Absecon Municipal Alliance grant for fiscal year 2017 in the amount of:

|            |           |
|------------|-----------|
| DEDR       | 15,407.00 |
| Cash Match | 3,852.00  |
| In-Kind    | 11,555.00 |

2. The City Council acknowledges the terms and conditions for administering the Municipal Alliance grant, including the administrative compliance and audit requirements.

**Dated: January 21, 2016**

**This is to certify that this is a true copy of a Resolution adopted by the Council of the City of Absecon at a Regular Meeting held January 21, 2016**

**ATTEST:** \_\_\_\_\_  
**Carie A. Crone, RMC, Municipal Clerk**

**CITY OF ABSECON**

**RESOLUTION 32-2016**

**A RESOLUTION IN SUPPORT OF THE EXISTING  
"NO PASSING ZONES" ALONG ROUTE NJ 157**

**WHEREAS**, the New Jersey Department of Transportation (NJDOT) recently completed a traffic investigation on Route NJ 157 in the City of Absecon; and

**WHEREAS**, NJDOT investigation revealed the current centerline pavement markings on Route NJ 157 meet and conform to current standards; and

**WHEREAS**, NJDOT will update existing records to reflect current No Passing Zone conditions along NJ 157.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Absecon, County of Atlantic, in the State of New Jersey, that it supports the use of a "No Passing Zone" on Route NJ 157 in the City of Absecon as recommended by the NJDOT.

**BE IT FURTHER RESOLVED**, that a certified copy of this Resolution be forwarded to NJDOT as requested.

**Dated: January 21, 2016**

**This is to certify that this is a true  
Copy of a Resolution adopted by the  
Council of the City of Absecon at a  
regular meeting held January 21, 2016.**

**ATTEST:** \_\_\_\_\_  
**Carie A. Crone, RMC, Municipal Clerk**

## CITY OF ABSECON

### RESOLUTION 33-2016

#### **A RESOLUTION DIRECTING THE ABSECON PLANNING BOARD TO CONDUCT A PRELIMINARY INVESTIGATION AS TO WHETHER OR NOT THE ABSECON CREEK STUDY AREA, OR ANY PART OR PARTS THEREOF, QUALIFIES AS A "CONDEMNATION AREA IN NEED OF REDEVELOPMENT" AND/OR AN "AREA IN NEED OF REHABILITATION" PURSUANT TO THE NEW JERSEY LOCAL REDEVELOPMENT AND HOUSING LAW**

**WHEREAS**, there exists in the City of Absecon, Atlantic County, New Jersey ("City"), a 63-lot, 121.3-acre area generally bound by the White Horse Pike (US Route 30) to the south, Shore Road (US Route 9) and the properties fronting the western side of Absecon Creek to the west, Faunce Landing Road to the north and the properties fronting the eastern side of Absecon Creek to the east ("Absecon Creek Study Area" or "Study Area"), which has exhibited for some time and continues to exhibit conditions of deteriorated housing, commercial and industrial installations, public services and facilities and other physical components and supports of community life, and improper, or lack of proper, development, which result from forces which are amenable to correction and amelioration by the concerted effort of responsible public bodies, and without this public effort are not likely to be corrected or ameliorated by private effort; and

**WHEREAS**, in addition to the conditions of the Study Area as described, the Absecon Creek waterbody has been identified by City Policymakers as an under-utilized environmental amenity which could, if properly utilized, become a catalyst for the revitalization of the Study Area. Unfortunately, natural siltation has reduced the navigable area of the Creek, and the October 2012 storm event known as "Superstorm Sandy" has caused the shoreline along the Creek to deteriorate and become unstable, thereby threatening the integrity of the improvements in the Area; and

**WHEREAS**, in 1992, the New Jersey Legislature empowered municipalities to address conditions as described by adopting the Local Redevelopment & Housing Law (NJSA 40A:12A-1 et seq., the "Redevelopment Law"), the purpose of which is to provide municipalities with the tools and powers necessary to (re)plan abandoned, deteriorated, obsolescent or unproductive / under-productive portions of a municipality and to actively redevelop said areas into productive assets for the community. Such tools include the power to modify land use and other zoning controls, to acquire private property deemed necessary to effectuate redevelopment, to clear said lands, to install infrastructure and/or other site improvements and to negotiate and enter into partnerships with public and private entities in order to accomplish certain defined municipal goals and objectives; and

**WHEREAS**, in late-2015, the City applied for and receive grant funding from the Atlantic County Improvement Authority to undertake the necessary studies and pursue the Statutory process necessary to determine if the Study Area, or any part or parts thereof, qualifies as a "Condemnation Area In Need of Redevelopment" and/or an "Area In Need of Rehabilitation" under the Redevelopment Law; and

**WHEREAS**, the first step in the Redevelopment process is for a municipal Governing Body to direct the municipal Planning Board, via Resolution, to undertake what the Redevelopment Law terms a "Preliminary Investigation" to determine if an area meets the Statutory Criteria under which it may be declared to be In Need of Redevelopment pursuant to sections 5 and 6 of the Redevelopment Law or In Need of Rehabilitation pursuant to section 14 of such Law; and

**WHEREAS**, the 2013 amendments to the Redevelopment Law expressly require that the Resolution authorizing the Planning Board to undertake the Preliminary Investigation state whether or not the Redevelopment Area determination shall authorize the municipality to use the power of eminent domain to effectuate any eventual Redevelopment Plan; and

**WHEREAS**, eminent domain may only be undertaken where lands are found to be In Need of Redevelopment under a condemnation authorization.

**NOW, THEREFORE, BE IT RESOLVED**, that the City Council of the City of Absecon hereby directs the Absecon Planning Board:

1. to conduct the necessary investigations and to undertake the necessary steps to determine whether or not the Study Area, or any part or parts thereof, as depicted on the map attached hereto and made a part hereof, meets the statutory criteria for a Condemnation Area in Need of Redevelopment pursuant to the Local Redevelopment & Housing Law (NJSA 40A:12A-5 and 6) or, in the alternative, whether the Study Area meets the statutory criteria for an Area in Need of Rehabilitation pursuant to NJSA 40A:12A-14; and
2. upon completion of the Preliminary Investigation and the public hearing thereon, submit its findings and recommendations to the City Council in the form of a Resolution with supportive documentation; and
3. in the event the governing body shall designate the Study Area as a Redevelopment Area, the City shall be authorized to use all the powers provided under the Redevelopment Law for use in a redevelopment area, including the power of eminent domain.

**Dated: January 21, 2016**

**This is to certify that this is a true  
Copy of a Resolution adopted by the  
Council of the City of Absecon at a  
regular meeting held January 21, 2016.**

**ATTEST:** \_\_\_\_\_  
**Carie A. Crone, RMC, Municipal Clerk**

**CITY OF ABSECON**

**RESOLUTION 34-2016**

**A RESOLUTION GRANTING A RAFFLE LICENSE  
TO THE ABSECON EDUCATION FOUNDATION**

**WHEREAS**, The Absecon Education Foundation has applied for a license to conduct a raffle at 800 Irelan Avenue on Friday, February 26<sup>th</sup>, 2016.

**NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ABSECON,**  
that

1. The following facts are hereby found and determined:
  - (a) The Applicant is qualified.
  - (b) The members designated to conduct the raffle are bona-fide active members.
  - (c) The members designated to conduct the raffle are of good moral character and have never been convicted of a crime.
  - (d) The Raffle will be conducted according the Raffles Licensing Law and the Rules of the Legalized Games of Chance Control Commission.
  - (e) The proceeds are to be disposed of for a purpose permitted by the Raffles Licensing Law.
  - (f) There is satisfactory proof that no payment will be made for conducting the Raffle or assisting therein except to the extent allowed by the law.
  - (g) There is satisfactory proof that the award is of the nature and amount allowed by the Raffles Licensing Law.
  - (h) The rental to be paid for equipment, if applicable, does conform to the schedule of authorized rental prescribed by the Rules of the Control Commission.
  - (i) The license is granted.
2. The City Clerk is hereby authorized and directed to execute and deliver the proper certificates of the aforesaid Findings and Determinations in the Form prescribed and specified by the Legalized Games of Chance Control Commission.

**Dated: January 21, 2016**

**This is to certify that this is a true  
Copy of a Resolution adopted by the  
Council of the City of Absecon at a  
regular meeting held January 21, 2016.**

**ATTEST:** \_\_\_\_\_  
**Carie A. Crone, RMC, Municipal Clerk**

**CITY OF ABSECON**

**RESOLUTION 35-2016**

**A RESOLUTION GRANTING A BINGO LICENSE  
TO THE ABSECON EDUCATION FOUNDATION**

**WHEREAS**, The Absecon Education Foundation has applied for a license to conduct a Bingo at 800 Irelan Avenue, on Friday, February 26<sup>th</sup>, 2016.

**NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ABSECON,**  
that

1. The following facts are hereby found and determined:
  - (a) The Applicant is qualified.
  - (b) The members designated to conduct the Bingo are bona-fide active members.
  - (c) The members designated to conduct the Bingo are of good moral character and have never been convicted of a crime.
  - (d) The Bingo will be conducted according the Bingos Licensing Law and the Rules of the Legalized Games of Chance Control Commission.
  - (e) The proceeds are to be disposed of for a purpose permitted by the Bingos Licensing Law.
  - (f) There is satisfactory proof that no payment will be made for conducting the Bingo or assisting therein except to the extent allowed by the law.
  - (g) There is satisfactory proof that the award is of the nature and amount allowed by the Bingos Licensing Law.
  - (h) The rental to be paid for equipment, if applicable, does conform to the schedule of authorized rental prescribed by the Rules of the Control Commission.
  - (i) The license is granted.
2. The City Clerk is hereby authorized and directed to execute and deliver the proper certificates of the aforesaid Findings and Determinations in the Form prescribed and specified by the Legalized Games of Chance Control Commission.

**Dated: January 21, 2016**

**This is to certify that this is a true  
Copy of a Resolution adopted by the  
Council of the City of Absecon at a  
regular meeting held January 21, 2016.**

**ATTEST:** \_\_\_\_\_  
**Carie A. Crone, RMC, Municipal Clerk**

**CITY OF ABSECON**

**RESOLUTION 36-2016**

**A RESOLUTION AUTHORIZING THE CITY ADMINISTRATOR TO FORWARD TO THE ATLANTIC COUNTY ADMINISTRATOR A SUMMARY OF THE CITY OF ABSECON'S CURRENT DIRECT AND INDIRECT COSTS IN CONNECTION WITH THE CITY'S PROVISION OF EMERGENCY DISPATCH SERVICES AS PART OF ATLANTIC COUNTY'S EVALUATION OF A PROPOSED ATLANTIC COUNTY CENTRALIZED DISPATCH UNIT**

**WHEREAS**, Atlantic County government has under consideration plans for the provision of a County-wide centralized emergency dispatch unit to be housed at a facility to be constructed on the campus of Richard Stockton University in Galloway Township, and

**WHEREAS**, that proposed centralized dispatch unit would serve all 23 municipalities in Atlantic County and be funded through the County operating budget, thereby eliminating the need for each municipality to operate its own dispatch service funded through its municipal operating budget; and

**WHEREAS**, as part of its evaluation of the potential taxpayer savings which might result from such a centralized dispatch unit, Atlantic County government has asked each municipality, including the City of Absecon, to calculate its current direct and indirect costs in connection with its provision of emergency dispatch services through completion and submission to County government of a form entitled "911 Operating Cost for Atlantic County", and

**WHEREAS**, the City Administrator, working in conjunction with the Chief of Police and the Supervisor of Dispatch Services has completed the above form and presented to City Council its contents which set forth the current indirect costs of the City in the operation of its own emergency dispatch unit; and

**WHEREAS**, City Council has received a presentation setting forth the contents of that form and has determined that it accurately states the City's current direct and indirect costs in the operation of its own emergency dispatch unit; and

**WHEREAS**, the Mayor and City Council wish to cooperate with Atlantic County government in the County's efforts to fully evaluate the efficiency and economy which might be gained for all of the resident and taxpayers within Atlantic County, including the City of Absecon;

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Absecon that the City Administrator is hereby authorized to submit to the Atlantic County Administrator the attached completed form entitled "911 Operating Cost Survey For Atlantic County" which summarizes the City of Absecon's current direct and indirect costs in connection with the City's provision of emergency dispatch services as part of Atlantic County's evaluation of a proposed Atlantic County centralized emergency dispatch unit.

**Dated: January 21, 2016**

**This is to certify that this is a true  
Copy of a Resolution adopted by the  
Council of the City of Absecon at a  
regular meeting held January 21, 2016.**

**ATTEST:** \_\_\_\_\_  
**Carie A. Crone, RMC, Municipal Clerk**

**CITY OF ABSECON**

**RESOLUTION 37-2016**

**A RESOLUTION APPOINTING A  
PART-TIME TECHNICAL ASSISTANT TO  
THE CONSTRUCTION OFFICIAL**

**WHEREAS**, there is a need to fill a vacancy in the Construction Office in the City of Absecon; and

**WHEREAS**, interviews have been conducted and the person named below has indicated a willingness to serve as Part-Time Technical Assistant to the Construction Official for the City of Absecon.

**NOW THEREFORE BE IT RESOLVED** by the Council of the City of Absecon that an appointment be made as follows:

\_\_\_\_\_ - Part-Time Technical Assistant to the Construction  
Official at \$20.00 per hour effective \_\_\_\_\_.

**Dated: January 21, 2016**

**This is to certify this is a true copy of  
a Resolution adopted by the Council  
of the City of Absecon at a work and  
regular meeting held January 21, 2016.**

**ATTEST: \_\_\_\_\_  
Carie A. Crone, RMC, Municipal Clerk**

*Casir*

REPORT ID : TFC5337  
RUN DATE : 01/02/2016  
RUN TIME : 20:30

NJ AUTOMATED MUNICIPAL SYSTEM  
MONTHLY CASHBOOK REPORT  
ABSECON MUNICIPAL COURT  
FOR THE MONTH OF DECEMBER 2015

PART 4 - DISBURSEMENT CHECKS

| MAKE CHECK PAYABLE TO:  | CHECK AMOUNT                     | ADDRESS  | CHECK NUMBER                          | CROSS-REF<br>W/BANKSTMT |
|---|----------------------------------|--|---------------------------------------|-------------------------|
| 2 - TREASURER, STATE OF NEW JERSEY<br>RE: AUTOMATION FEE - AF<br>ATS MODERNIZATION FUND - AM<br>TOTAL ATS SURCHARGES  | \$184.00<br>\$281.00<br>\$465.00 | AOC ATS SURCHARGE SECTION<br>P.O. BOX 980<br>TRENTON, NJ 08625                       | DO NOT SEND<br>CHECK- SENT<br>VIA ACH |                         |
| 3 - TREASURER,<br>COUNTY OF <u>Atlantic</u><br>RE: TITLE 39 SPLIT &<br>VIDEO SURCHARGE (VV)   | \$3,624.85                       | COUNTY TREASURER   | <u>1298</u>                           |                         |
| 4 - TREASURER, CITY OF <u>Absecon</u><br>RE: TITLE 39 SPLIT, CRIMINAL FINES,<br>COSTS, LOCAL PARKING, CONTEMPT, CRIMINAL<br>BAIL FORFEITURE, ADDITIONAL PENALTIES,<br>GENERAL FEES, UNREFUNDED OVERPAYMENTS,<br>PUBLIC DEFENDER, PLAINTIFF COSTS,<br>SPINAL MUNICIPAL, DWI SURCHARGE,<br>UC CODE & VIDEO SURCHARGE (VM) | \$9,740.72                       | CITY OF <u>Absecon</u>   | <u>1299</u>                           |                         |
| 5 - TREASURER, CITY OF<br>RE: PARKING OFFENSES ADJUDICATION ACT<br>(\$2.00 FTA FEE - PA)  | \$ .00                           | CITY OF  |                                       |                         |
| 6 - TREASURER, STATE OF NEW JERSEY<br>RE: VCCB, VAF, CF   | \$375.00                         | VICTIMS OF CRIME COMPENSATION BOARD<br>P.O. BOX 34090<br>NEWARK, NJ 07189-0090       | DO NOT SEND<br>CHECK- SENT<br>VIA ACH |                         |
| 7 - TREASURER, STATE OF NEW JERSEY<br>RE: DEDR  | \$269.00                         | GOVERNOR'S COUNCIL ON ALCOHOLISM/<br>DRUG ABUSE<br>P.O. BOX 345<br>TRENTON, NJ 08625 | DO NOT SEND<br>CHECK- SENT<br>VIA ACH |                         |
| 8 - TREASURER, STATE OF NEW JERSEY<br>RE: STATE LAB FEES - FLF (SL)   | \$ .00                           | GOVERNOR'S COUNCIL ON ALCOHOLISM/<br>DRUG ABUSE<br>P.O. BOX 345<br>TRENTON, NJ 08625 | DO NOT SEND<br>CHECK- SENT<br>VIA ACH |                         |
| 9 - TREASURER, COUNTY OF<br>RE: COUNTY LAB FEES - (CL)  | \$22.00-                         | N/A  |                                       |                         |

Range: Block: First to Last  
 Lot:  
 Qual:  
 Range of Codes: 001 to 043  
 Range of Batch Ids: First to Last  
 Range of Sections: First to Last  
 Range of Spec Tax Codes: First to Last  
 Payment Type Includes: Tax: Y Sp Charges: Y  
 Animal: N Misc: Y  
 Cash: Y Check: Y  
 Print Miscellaneous w/Block/Lot/Qual: N

Range of Accounts: First to Last  
 Range of Years: First to 2016  
 Range of Periods: 1 to 12  
 Range of Dates: 12/01/15 to 12/31/15  
 Name to Print: Bill To  
 Print Ref Num: N Print Utility w/Block/Lot/Qual: N  
 Lien: Y Sp Assmnt: Y Sewer: Y  
 Credit: Y Range of Installment Due Dates: First to Last  
 Print Only Miscellaneous w/Block/Lot/Qual: N

| Code Description        | Count | Arrears/Other | Principal |            |            | Pnlty/Intr | Total      |
|-------------------------|-------|---------------|-----------|------------|------------|------------|------------|
|                         |       |               | 2014      | 2015       | 2016       |            |            |
| 001 Property Taxes      | 579   | 0.00          | 0.00      | 311,972.41 | 119,268.68 | 12,276.60  | 443,517.69 |
| 038 Taxes - Subsequent  | 18    | 0.00          | 0.00      | 28,159.99  | 0.00       | 1,336.14   | 29,496.13  |
| Tax Payments            | 597   | 0.00          | 0.00      | 340,132.40 | 119,268.68 | 13,612.74  | 473,013.82 |
| 008 Redemption M. Liens | 13    | 32,345.00     | 0.00      | 0.00       | 0.00       | 13,812.05  | 46,157.05  |
| 035 OUTSIDE LIEN REDEMP | 11    | 104,340.07    | 0.00      | 0.00       | 0.00       | 7,396.81   | 111,736.88 |
| 036 OUTSIDE LIEN FEES   | 8     | 196.00        | 0.00      | 0.00       | 0.00       | 0.00       | 196.00     |
| Lien Payments           | 32    | 136,881.07    | 0.00      | 0.00       | 0.00       | 21,208.86  | 158,089.93 |
| 002 Sewer Rental        | 2181  | 330.00        | 0.00      | 26,485.50  | 219,689.00 | 1,327.50   | 247,832.00 |
| 037 Sewer - Subsequent  | 43    | 0.00          | 0.00      | 4,752.00   | 0.00       | 240.00     | 4,992.00   |
| Sewer Payments          | 2224  | 330.00        | 0.00      | 31,237.50  | 219,689.00 | 1,567.50   | 252,824.00 |
| 014 Duplicate Bill      | 4     | 20.00         | 0.00      | 0.00       | 0.00       | 0.00       | 20.00      |
| 015 Sewer Bad Check Fee | 1     | 20.00         | 0.00      | 0.00       | 0.00       | 0.00       | 20.00      |
| 017 Tax Bad Check Fee   | 1     | 20.00         | 0.00      | 0.00       | 0.00       | 0.00       | 20.00      |
| 031 SEWER LATERAL       | 1     | 500.00        | 0.00      | 0.00       | 0.00       | 0.00       | 500.00     |
| Misc Payments           | 7     | 560.00        | 0.00      | 0.00       | 0.00       | 0.00       | 560.00     |
| 025 NSF CHECK - SEWER   | 4     | 0.00          | 0.00      | 0.00       | 298.00-    | 0.00       | 298.00-    |
| Sewer NSF               | 4     | 0.00          | 0.00      | 0.00       | 298.00-    | 0.00       | 298.00-    |
| Payments Total:         | 2860  | 137,771.07    | 0.00      | 371,369.90 | 338,957.68 | 36,389.10  | 884,487.75 |
| NSF Reversals Total:    | 4     | 0.00          | 0.00      | 0.00       | 298.00-    | 0.00       | 298.00-    |
| Total:                  | 2864  | 137,771.07    | 0.00      | 371,369.90 | 338,659.68 | 36,389.10  | 884,189.75 |

Total Cash: 36,752.82

Total Check: 839,505.45

Total Credit: 7,931.48

Sewer Overpayments 330.00  
 Total Overpayments 330.00

**CITY OF ABSECON CITY**  
**CONSTRUCTION OFFICE & CODE ENFORCEMENT**  
**MONTHLY REPORT**

DECEMBER, 2015

|                    | Month     |            | Year to Date |           |
|--------------------|-----------|------------|--------------|-----------|
|                    | # permits | Fees       | # permits    | Fees      |
| BUILDING PERMITS   | 27        | \$4,010.00 | 264          | 49,961.00 |
| PLUMBING PERMITS   | 6         | \$905.00   | 74           | 9,182.00  |
| ELECTRIC PERMITS   | 23        | \$3,222.00 | 249          | 30,721.00 |
| FIRE PERMITS       | 5         | \$590.00   | 45           | 5,040.00  |
| MECHANICAL PERMITS | 7         | 630.00     | 78           | 8,100.00  |
| CERT OCCUPANCY     | 3         | \$225.00   | 23           | 2,500.00  |
| DCA FEES           | 32        | \$654.00   | 418          | 6,925.00  |
| CONTRACTOR LIC     | 1         | \$25.00    | 15           | 375.00    |
| ZONING PERMITS     | 8         | 325.00     | 64           | 2,805.00  |
| CERT CONT OCCUP    | 13        | \$975.00   | 259          | 19,900.00 |
| CERT OF COMP       | 0         | -          | 0            | -         |
| PENALTY            | 0         | -          | 0            | -         |
| ADMIN FEES         | 20        | 2,200.00   | 20           | 2,200.00  |
|                    |           |            | 0            | -         |

|                         |              |  |              |
|-------------------------|--------------|--|--------------|
| Total Fees              | \$ 13,761.00 |  | 138,904.00   |
| Total Paid Out          | \$654.00     |  | 6,925.00     |
| Total Net Fees          | \$13,107.00  |  | 131,509.00   |
| Total Construction Cost | \$420,019.00 |  | 7,525,848.00 |

Respectfully submitted:  
Kim Sundstrom/Tech Asst.

cc: Admin.C.FO. City Clerk  
Const.Official

# CLERK'S MONTHLY REPORT

## DECEMBER, 2015

|                                 | MONTHLY RECEIPTS | YEAR TO DATE RECEIPTS |
|---------------------------------|------------------|-----------------------|
| <b>YARD SALE PERMITS</b>        | -                | 535.00                |
| <b>MARRIAGE LICENSES</b>        | 140.00           | 1,120.00              |
| <b>DEATH CERTIFICATES</b>       | -                | 4,065.00              |
| <b>BURIAL PERMIT FEES</b>       | -                | -                     |
| <b>MARRIAGE LICENSE COPIES</b>  | 60.00            | 1,245.00              |
| <b>DOMESTIC PART. LICENSE</b>   | -                | 28.00                 |
| <b>DOMESTIC PART. COPIES</b>    | -                | 15.00                 |
| <b>CEREMONY FEES</b>            | 225.00           | 1,275.00              |
| <b>CIVIL UNION CERTIFICATES</b> | -                | -                     |
| <b>CIVIL UNION CERT. COPY</b>   | -                | -                     |
| <b>BIRTH CERTIFICATES</b>       | 15.00            | 45.00                 |
| <b>MERCANTILE LICENSES</b>      | 300.00           | 14,800.00             |
| <b>ASSESSMENT SEARCH</b>        | -                | -                     |
| <b>EXCAVATION PERMITS</b>       | 7,870.00         | 25,970.00             |
| <b>COPIES</b>                   | 1.70             | 59.39                 |
| <b>TAXI LICENSES</b>            | -                | -                     |
| <b>LIQUOR LICENSES</b>          | -                | 10,700.00             |
| <b>PLANNING FEES</b>            | -                | 412.50                |
| <b>ZONING FEES</b>              | 40.00            | 1,826.00              |
| <b>MISC</b>                     | -                | 220.00                |
| <b>TOTAL</b>                    | 8,651.70         | 62,469.89             |
| <b>BOAT RAMP PERMITS</b>        | 320.00           | 17,135.00             |
| <b>ANIMAL CONTROL</b>           | -                | 997.00                |
| <b>TOTAL CLERK'S OFFICE</b>     | 8,971.70         | 80,601.89             |



| Vendor # Name | PO #                             | PO Date  | Description                    | Status | Amount   | Void Amount | Contract | PO Type |
|---------------|----------------------------------|----------|--------------------------------|--------|----------|-------------|----------|---------|
| C0044         | CARDMEMBER SERVICE               |          |                                |        |          |             |          |         |
|               | 15-01249                         | 12/15/15 | WELLNESS SUPPLIES              | Open   | 690.42   | 0.00        |          |         |
| C0128         | CLEGG'S GARAGE INC               |          |                                |        |          |             |          |         |
|               | 15-01296                         | 12/31/15 | UNDER COAT 2015 DUMP TRUCK     | Open   | 502.94   | 0.00        |          |         |
| C0159         | C.A.M. CO                        |          |                                |        |          |             |          |         |
|               | 15-01275                         | 12/28/15 | CHANGE HYDRAULIC ON DUMP TRUCK | Open   | 58.34    | 0.00        |          |         |
| C0185         | CARIE A CRONE                    |          |                                |        |          |             |          |         |
|               | 16-00048                         | 01/19/16 | REIMB. CAT TAGS                | Open   | 9.02     | 0.00        |          |         |
| C0201         | COMCAST                          |          |                                |        |          |             |          |         |
|               | 16-00002                         | 01/11/16 | MONTHLY BILLING                | Open   | 572.36   | 0.00        |          |         |
|               | 16-00054                         | 01/19/16 | MONTHLY BILLING                | Open   | 125.90   | 0.00        |          |         |
|               |                                  |          |                                |        | 698.26   |             |          |         |
| D0100         | DIRECTV                          |          |                                |        |          |             |          |         |
|               | 16-00001                         | 01/11/16 | MONTHLY BILLING                | Open   | 240.98   | 0.00        |          |         |
| E0002         | EDMUNDS & ASSOCIATES INC         |          |                                |        |          |             |          |         |
|               | 15-00953                         | 09/18/15 | MCSJ WIPP II ON-LINE INQUIRY   | Open   | 1,200.00 | 0.00        |          |         |
| E0070         | ED & GENE'S KING TIRE LLC        |          |                                |        |          |             |          |         |
|               | 15-01297                         | 12/31/15 | VEHICLE MAINTENANCE            | Open   | 129.26   | 0.00        |          |         |
|               | 16-00007                         | 01/12/16 | VEHICLE MAINTENANCE            | Open   | 3,418.69 | 0.00        |          |         |
|               |                                  |          |                                |        | 3,547.95 |             |          |         |
| F0038         | FARINELLI ELECTRIC               |          |                                |        |          |             |          |         |
|               | 15-01277                         | 12/28/15 | LIGHTS ON FLAGPOLES            | Open   | 997.00   | 0.00        |          |         |
| F0058         | FITZGERALD, MCGROARTY & MALINSKY |          |                                |        |          |             |          |         |
|               | 16-00043                         | 01/15/16 | PROFESSIONAL SERVICES          | Open   | 143.00   | 0.00        |          |         |
| F0093         | KRISTOPHER J. FACENDA            |          |                                |        |          |             |          |         |
|               | 16-00010                         | 01/12/16 | JANUARY 2016 SERVICES          | Open   | 1,350.00 | 0.00        |          |         |
| G0041         | GALLOWAY ACE HARDWARE, INC.      |          |                                |        |          |             |          |         |
|               | 16-00022                         | 01/12/16 | PUBLIC WORKS SUPPLIES 2015     | Open   | 121.52   | 0.00        |          |         |
| G0083         | GEMMEL, TODD & MERENICH          |          |                                |        |          |             |          |         |
|               | 16-00049                         | 01/19/16 | PROFESSIONAL SERVICES          | Open   | 810.00   | 0.00        |          |         |
| G0099         | GARDEN STATE HIGHWAY             |          |                                |        |          |             |          |         |
|               | 15-01235                         | 12/14/15 | STREET SIGNS & POSTS           | Open   | 204.50   | 0.00        |          |         |
| H0066         | THE HOME DEPOT CREDIT SERVICE    |          |                                |        |          |             |          |         |
|               | 15-01290                         | 12/28/15 | PUBLIC WORKS SUPPLIES          | Open   | 258.47   | 0.00        |          |         |
| H0070         | HUTCHINSON HEATING AIR/COND      |          |                                |        |          |             |          |         |
|               | 16-00021                         | 01/12/16 | REPAIR COURTROOM HEAT 12/23/15 | Open   | 317.50   | 0.00        |          |         |

| Vendor # Name                        | PO #     | PO Date  | Description                    | Status | Amount          | Void Amount | Contract | PO Type |
|--------------------------------------|----------|----------|--------------------------------|--------|-----------------|-------------|----------|---------|
| H0083 HORIZON BLUE CROSS             |          |          |                                |        |                 |             |          |         |
|                                      | 16-00005 | 01/11/16 | JANUARY 2016 DENTAL            | Open   | 3,644.50        | 0.00        |          |         |
|                                      | 16-00055 | 01/19/16 | FEBRUARY 2016 BILLING          | Open   | <u>3,457.18</u> | 0.00        |          |         |
|                                      |          |          |                                |        | 7,101.68        |             |          |         |
| H0090 HAMILTON FIRE & SAFETY EQUIP.  |          |          |                                |        |                 |             |          |         |
|                                      | 15-01266 | 12/21/15 | FIRE EXTINGUISHER TEST & TAG   | Open   | 488.50          | 0.00        |          |         |
| H0092 CLARKE CATON HINTZ             |          |          |                                |        |                 |             |          |         |
|                                      | 16-00052 | 01/19/16 | PROFESSIONAL SERVICES          | Open   | 41.00           | 0.00        |          |         |
| I0038 ICC-CHICAGO REGIONAL OFFICE    |          |          |                                |        |                 |             |          |         |
|                                      | 15-01209 | 12/10/15 | CODE BOOKS                     | Open   | 425.50          | 0.00        |          |         |
| 00001 JAN-PRO CLEANING SYSTEMS       |          |          |                                |        |                 |             |          |         |
|                                      | 16-00004 | 01/11/16 | JANUARY 2016 SERVICES          | Open   | 1,560.00        | 0.00        |          |         |
| 30015 LLOYD JONES                    |          |          |                                |        |                 |             |          |         |
|                                      | 15-01278 | 12/28/15 | TITLE TO NEW DUMP TRUCK REIMB. | Open   | 60.00           | 0.00        |          |         |
| L0008 N.J. LEAGUE OF MUNICIPALITIES  |          |          |                                |        |                 |             |          |         |
|                                      | 16-00037 | 01/14/16 | 2016 MEMBERSHIP DUES           | Open   | 686.00          | 0.00        |          |         |
| L0013 LITWORNIA ASSOCIATES, INC      |          |          |                                |        |                 |             |          |         |
|                                      | 15-01302 | 12/31/15 | PROFESSIONAL SERVICES          | Open   | 62.50           | 0.00        |          |         |
| L0085 LANDSMAN UNIFORMS              |          |          |                                |        |                 |             |          |         |
|                                      | 15-01283 | 12/28/15 | WORK SHIRTS FOR INSPECTORS     | Open   | 166.00          | 0.00        |          |         |
| L0086 LINE SYSTEMS                   |          |          |                                |        |                 |             |          |         |
|                                      | 16-00050 | 01/19/16 | MONTHLY BILLING JANUARY        | Open   | 3,979.56        | 0.00        |          |         |
| M0172 MC CARTHY TIRE SERVICE         |          |          |                                |        |                 |             |          |         |
|                                      | 15-01280 | 12/28/15 | NEW TIRE FOR EXMARK MOWER      | Open   | 122.13          | 0.00        |          |         |
| M0193 MASER CONSULTING P.A.          |          |          |                                |        |                 |             |          |         |
|                                      | 16-00047 | 01/19/16 | PROFESSIONAL SERVICES          | Open   | 788.75          | 0.00        |          |         |
| N0002 NJ AMERICAN WATER CO.          |          |          |                                |        |                 |             |          |         |
|                                      | 16-00013 | 01/12/16 | DEC. 2015 HYDRANTS & WATER     | Open   | 7,492.72        | 0.00        |          |         |
| N0003 STATE OF NJ HEALTH BENEFITS PR |          |          |                                |        |                 |             |          |         |
|                                      | 15-01239 | 12/14/15 | NOVEMBER 2015 HEALTH BENEFITS  | Open   | 64,569.55       | 0.00        |          |         |
| N0085 NJ STATE ASSOCIATION           |          |          |                                |        |                 |             |          |         |
|                                      | 15-01225 | 12/14/15 | 2015 ASSOCIATION DUES          | Open   | 200.00          | 0.00        |          |         |
| P0001 THE PRESS                      |          |          |                                |        |                 |             |          |         |
|                                      | 15-01270 | 12/22/15 | LEGAL ADS                      | Open   | 1,006.30        | 0.00        |          |         |
|                                      | 16-00044 | 01/15/16 | LEGAL ADS                      | Open   | <u>69.35</u>    | 0.00        |          |         |
|                                      |          |          |                                |        | 1,075.65        |             |          |         |

| Vendor # Name                     | PO #     | PO Date  | Description                   | Status | Amount          | Void Amount | Contract | PO Type |
|-----------------------------------|----------|----------|-------------------------------|--------|-----------------|-------------|----------|---------|
| P0014 PEDRONI FUEL CO             | 15-01288 | 12/28/15 | GASOLINE                      | Open   | 892.40          | 0.00        |          |         |
| P0155 PROFORMA DYNAMIC RESOURCES  | 15-01221 | 12/14/15 | PROMOTIONAL ITEMS             | Open   | 314.84          | 0.00        |          |         |
| P0158 PENN JERSEY PAPER CO        | 15-01200 | 12/07/15 | TRASH BAGS                    | Open   | 179.94          | 0.00        |          |         |
| P0161 PURDY COLLISION, LLC        | 15-01279 | 12/28/15 | PAINT AIR BOTTLES             | Open   | 150.00          | 0.00        |          |         |
| Q0004 QUILL CORPORATION           | 15-01268 | 12/22/15 | OFFICE SUPPLIES               | Open   | 243.19          | 0.00        |          |         |
| R0033 REGISTRARS ASSOC OF NJ      | 16-00039 | 01/14/16 | 2016 REGULAR MEMBERSHIPS (3)  | Open   | 75.00           | 0.00        |          |         |
| R0056 RENTAL COUNTRY INC          | 15-01229 | 12/14/15 | COMPRESSOR RENTAL 1 DAY       | Open   | 138.60          | 0.00        |          |         |
|                                   | 15-01303 | 12/31/15 | BATTERY CUT OFF SAW           | Open   | <u>718.83</u>   | 0.00        |          |         |
|                                   |          |          |                               |        | 857.43          |             |          |         |
| S0003 STC WATER TREATMENT SERVICE | 15-01274 | 12/24/15 | DECEMBER WATER TREATMENT      | Open   | 104.00          | 0.00        |          |         |
| S0006 SPRINT                      | 15-01269 | 12/22/15 | MONTHLY BILLING               | Open   | 837.38          | 0.00        |          |         |
|                                   | 16-00051 | 01/19/16 | MONTHLY BILLING               | Open   | <u>1,180.62</u> | 0.00        |          |         |
|                                   |          |          |                               |        | 2,018.00        |             |          |         |
| S0019 SOUTH JERSEY GAS CO.        | 15-01284 | 12/28/15 | MONTHLY BILLING               | Open   | 1,173.03        | 0.00        |          |         |
| S0082 BOB SHULTZ                  | 15-01298 | 12/31/15 | MILEAGE REIMBURSEMENT         | Open   | 201.25          | 0.00        |          |         |
| S0162 SHORE HOUSE MECHANICAL      | 15-01114 | 11/05/15 | REPAIR BAY HEATERS            | Open   | 125.00          | 0.00        |          |         |
| S0246 JAMES P SWIFT               | 16-00011 | 01/12/16 | JANUARY 2016 SERVICES         | Open   | 450.00          | 0.00        |          |         |
| T0021 TAX COLL/TREAS ASSOC NJ     | 16-00017 | 01/12/16 | 2016 MEMBERSHIPS              | Open   | 200.00          | 0.00        |          |         |
| T0044 TREASURER                   | 15-01304 | 12/31/15 | STATE TRAINING FEES 4Q 2015   | Open   | 2,276.00        | 0.00        |          |         |
|                                   | 15-01305 | 12/31/15 | 4Q 2015 DOMESTIC PARTNER REG. | Open   | 25.00           | 0.00        |          |         |
|                                   | 15-01306 | 12/31/15 | 4Q 2015 MARRIAGE/CU LICENSE   | Open   | 300.00          | 0.00        |          |         |
|                                   | 16-00026 | 01/12/16 | WATER USE REGISTRATION 2016   | Open   | <u>205.00</u>   | 0.00        |          |         |
|                                   |          |          |                               |        | 2,806.00        |             |          |         |

| Vendor # Name   | PO #     | PO Date  | Description                   | Status | Amount          | Void Amount | Contract | PO Type |
|---|----------|----------|-------------------------------|--------|-----------------|-------------|----------|---------|
| <b>T0045 THIS &amp; THAT</b>  |          |          |                               |        |                 |             |          |         |
|   | 15-01261 | 12/21/15 | BADGES & PLAQUE               | Open   | 298.00          | 0.00        |          |         |
| <b>T0092 TOSHIBA BUSINESS</b>   |          |          |                               |        |                 |             |          |         |
|   | 15-01287 | 12/28/15 | COPIER USAGE 9/15-12/15       | Open   | 145.94          | 0.00        |          |         |
|   | 15-01301 | 12/31/15 | METER READINGS 9/15-12/15     | Open   | 219.60          | 0.00        |          |         |
|   | 16-00014 | 01/12/16 | METER READINGS 10/4/15-1/3/16 | Open   | 237.98          | 0.00        |          |         |
|   |          |          |                               |        | <u>603.52</u>   |             |          |         |
| <b>T0096 TOSHIBA AMERICA BUSINESS</b>   |          |          |                               |        |                 |             |          |         |
|   | 16-00015 | 01/12/16 | JAN & FEB 2016 COPIER LEASE   | Open   | 680.00          | 0.00        |          |         |
| <b>T0105 TELVUE CORP</b>  |          |          |                               |        |                 |             |          |         |
|   | 16-00053 | 01/19/16 | 1Q 2016 MONTHLY SUPPORT       | Open   | 600.00          | 0.00        |          |         |
| <b>T0106 TACTICAL PUBLIC SAFETY, LLC</b>  |          |          |                               |        |                 |             |          |         |
|   | 15-00824 | 08/13/15 | PORTABLE RADIOS & EQUIPMENT   | Open   | 18,096.50       | 0.00        |          |         |
| <b>T0114 SANDRA THOMPSON</b>  |          |          |                               |        |                 |             |          |         |
|   | 16-00046 | 01/19/16 | DECEMBER 2015 ABTV HOURS      | Open   | 350.00          | 0.00        |          |         |
| <b>U0021 UNITED METHODIST CHURCH</b>  |          |          |                               |        |                 |             |          |         |
|   | 15-01293 | 12/30/15 | NOVEMBER 2015 SENIOR SERVICES | Open   | 2,963.82        | 0.00        |          |         |
|   | 16-00032 | 01/14/16 | DECEMBER 2015 SENIOR SERVICES | Open   | 1,865.46        | 0.00        |          |         |
|   |          |          |                               |        | <u>4,829.28</u> |             |          |         |
| <b>V0012 VISION SERVICE PLAN (EA)</b>   |          |          |                               |        |                 |             |          |         |
|   | 15-01300 | 12/31/15 | DECEMBER 2015 CLAIMS          | Open   | 260.70          | 0.00        |          |         |
|   | 16-00016 | 01/12/16 | JANUARY 2016 VISION           | Open   | 216.02          | 0.00        |          |         |
|   |          |          |                               |        | <u>476.72</u>   |             |          |         |
| <b>V0022 VERIZON</b>  |          |          |                               |        |                 |             |          |         |
|   | 15-01291 | 12/28/15 | MONTHLY BILLING               | Open   | 198.91          | 0.00        |          |         |
|   | 16-00003 | 01/11/16 | MONTHLY BILLING               | Open   | 116.02          | 0.00        |          |         |
|   |          |          |                               |        | <u>314.93</u>   |             |          |         |
| <b>V0035 VAL-U AUTO PARTS</b>   |          |          |                               |        |                 |             |          |         |
|   | 15-01219 | 12/11/15 | VEHICLE MAINT. FIRE DEPT.     | Open   | 142.85          | 0.00        |          |         |
| <b>Total Purchase Orders: 90 Total P.O. Line Items: 0 Total List Amount: 1,590,473.40 Total Void Amount: 0.00</b> |          |          |                               |        |                 |             |          |         |

12/24/15 Payroll

155,145.46  
1,745,618.86