



**CITY OF ABSECON**  
**Municipal Complex**  
**500 Mill Road**  
**Absecon, New Jersey 08201**

**Carie A. Crone, RMC**  
**Municipal Clerk**

**Phone (609) 641-0663 x101**  
**Fax (609) 645-5098**

**CITY COUNCIL**

**June 2<sup>nd</sup>, 2016**

**REGULAR MEETING - 7:00 PM**

**AGENDA**

**FLAG SALUTE**

**INVOCATION – Pastor Richard Younger**  
**Living Water Wesleyan Church, Pleasantville**

**ROLL CALL**

**PRESIDENT’S STATEMENT ON THE SUNSHINE LAW**

**NOTIFICATION THAT THIS MEETING IS ELECTRONICALLY RECORDED**

**REGULAR MEETING AGENDA**

- 89** Consenting to the appointment of Captain to the City of Absecon Police Department.

**PRESENTATION – Swearing in of Captain**

**PRESENTATION – 911 Memorial Committee**

**REPORTS** Council Committees  
Mayor  
Administrator/CFO  
Engineer  
Clerk

**PUBLIC PORTION**

**REGULAR MEETING AGENDA**

**2016 ORDINANCES FOR ADOPTION**

- 11** Establishing Salary Ranges for the City of Absecon.
- 12** Amending Chapter 320 of the Code of the City of Absecon regarding towing.

**CONSENT AGENDA**

- 100** Appointing a Full-Time Tax Clerk
- 101** Appointing a Part-Time Tax Clerk
- 102** Authorizing to advertise for a Part-Time Code Enforcement Officer.
- 103** Authorizing to release of a Maintenance Guaranty and Escrow fees posted by Dunkin Donuts.
- 104** Authorizing the salary change for Part-Time Fire Inspector.
- 105** Authorizing the City's participation in the National Joint Powers Alliance (NJPA) for contract #31336, acquisition of a backhoe.

**APPROVAL OF BILL LIST - \$256,890.91**

**APPROVAL OF MINUTES**

Regular Meeting Minutes – 5/19/2016

**PUBLIC PORTION**

**ADJOURNMENT**

**CITY OF ABSECON**

**ORDINANCE 11-2016**

**AN ORDINANCE ESTABLISHING SALARY RANGES  
FOR THE CITY OF ABSECON**

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF ABSECON CITY, NEW JERSEY** that this ordinance hereby adds job titles to ordinance 6 of 2016. This ordinance reads as follows:

Tax Clerk	\$	35,000.00 to 40,000.00	Per Annum
Part Time Tax Clerk	\$	15.00 to 25.00	Per Hour
Part Time Code Enforcement	\$	15.00 to 25.00	Per Hour

**DATED: June 2<sup>nd</sup>, 2016**

**SIGNED:** \_\_\_\_\_  
**John R. Armstrong, Mayor**

**ATTEST:** \_\_\_\_\_  
**Carie A. Crone, RMC, Municipal Clerk**

Passed on first reading at a regular meeting of the Municipal Council held on May 19<sup>th</sup>, 2016. Laid over and advertised for public hearing and final adoption on June 2<sup>nd</sup>, 2016.

**CITY OF ABSECON**

**ORDINANCE 12-2016**

**AN ORDINANCE AMENDING CHAPTER 320 OF THE CODE OF THE CITY  
OF ABSECON REGARDING TOWING**

**WHEREAS**, the Council of the City of Absecon periodically reviews certain ordinances and makes appropriate amendments and modifications thereto; and

**WHEREAS**, the Council is desirous of amending the Towing Ordinance to clarify permissible charges for activities such as winching;

**WHEREAS**, the Council further wants to clarify that storage charges may not be imposed for motor vehicles held at the directions of a police or firefighting authority; and

**WHEREAS**, modifying the Towing Ordinance will allow city officials, towing companies and the general public to more fully understand charges to be imposed for certain services performed by towing companies; and

**WHEREAS**, such amendments would be a benefit to the health, safety and welfare of the traveling public to more fully understand charges to be imposed for certain services performed by towing companies; and

**NOW THEREFORE, BE IT ORDAINED**, by the Municipal Council of the City of Absecon, County of Atlantic and State of New Jersey that Chapter 320 of the Code of the City of Absecon shall be amended as follows:

**Section 1** - Section 320-6E shall be amended by added the following language at the end of said section:

Notwithstanding anything in this section to the contrary, no fee for storage may be levied against the owner of any vehicle that is being held or stored due to an order of law enforcement or firefighting agency during the time period that such order is in effect. Once the order has been lifted, the Absecon Police Department shall send a certified letter to the owner of the vehicle notifying that individual or entity that the order has been lifted. Storage charges may be imposed at the rates set forth in this chapter beginning on the fourth day after the date the certified letter has been acknowledged as received by owner or someone acting on his behalf.

**Section 2** – There shall be added a Section 320-6F of the Code of the City of Absecon which shall read as follows:

**Additional Fees:** Fees may be charged by the towing company, regarding vehicles that have been involved in accidents, for the use of oil dry, towing overturned vehicles, towing vehicles out of the water or marsh, winching, which shall be charged only for time when the actual winching occurs and must be charges and documented in 30 minute intervals and for standby or waiting time for serious or fatal motor vehicle accidents or when the tow truck has to remain on the scene for an extended period of time while police are investigating. Such waiting time can only be charged after the first 15 minute period has expired since the tow truck arrival. After said 15 minute period has expired, waiting time must be charged and documented in 15 minute intervals.

**Section 3 – Repealer.** Any Ordinance or any part of an ordinance which is inconsistent with the provisions of this ordinance are hereby repealed to the extent of any such inconsistency.

**Section 4 – Effective Date.** This Ordinance shall take effect upon final adoption and publication pursuant to law.

**Section 5 – Severability.** If any section, part or term of this ordinance is ruled invalid by a body of competent jurisdiction, the same shall be severed from the ordinance as a whole and the remaining portions of the ordinance shall remain in full force effect.

**DATED: June 2<sup>nd</sup>, 2016**

**SIGNED: \_\_\_\_\_**  
**John R. Armstrong, Mayor**

**ATTEST: \_\_\_\_\_**  
**Carie A. Crone, RMC, Municipal Clerk**

**Passed on first reading at a regular meeting of the Municipal Council held on May 21<sup>st</sup>, 2016.**  
**Laid over and advertised for public hearing and final adoption on June 2<sup>nd</sup>, 2016.**

**CITY OF ABSECON**

**RESOLUTION 89-2016**

**A RESOLUTION CONSENTING TO THE APPOINTMENT OF  
CAPTAIN TO THE CITY OF ABSECON POLICE DEPARTMENT**

**WHEREAS**, it has been determined that there is a need to appoint an officer to the position of Captain of the Absecon Police Department.

**NOW, THEREFORE BE IT RESOLVED**, the Council of the City of Absecon does hereby give their consent and confirm the appointment of James Laughlin to the position of Captain of the City of Absecon Police Department effective June 3, 2016 at an annual compensation pursuant to the collective bargaining agreement in effect on the day of promotion.

**Dated: June 2, 2016**

**This is to certify that this is a true  
Copy of a Resolution adopted by the  
Council of the City of Absecon at a  
Regular meeting held on June 2, 2016.**

**ATTEST: \_\_\_\_\_  
Carie A. Crone, RMC, Municipal Clerk**

**CITY OF ABSECON**

**RESOLUTION 100-2016**

**A RESOLUTION APPOINTING A  
FULL-TIME TAX CLERK**

**WHEREAS**, there is a need to fill a vacancy for a Full-Time Tax Clerk in the City of Absecon; and

**WHEREAS**, Joy Lewkowski, a current employee in the Tax Office, has indicated a willingness to perform the duties of this position.

**NOW THEREFORE BE IT RESOLVED** by the Council of the City of Absecon that Joy Lewkowski be appointed to the position of Full-Time Tax Clerk at an annual salary of \$36,000.00 per year, effective June 6, 2016.

**Dated: June 2, 2016**

**This is to certify that this is a true  
Copy of a Resolution adopted by the  
Council of the City of Absecon at a  
Regular meeting held on June 2, 2016.**

**ATTEST:** \_\_\_\_\_  
**Carie A. Crone, RMC, Municipal Clerk**

**CITY OF ABSECON**

**RESOLUTION 101-2016**

**A RESOLUTION APPOINTING A  
PART-TIME TAX CLERK**

**WHEREAS**, there is a need to fill a vacancy for a Part-Time Tax Clerk in the City of Absecon; and

**WHEREAS**, interviews have been conducted and the person named below has indicated a willingness to serve as Part-Time Tax Clerk for the City of Absecon.

**NOW THEREFORE BE IT RESOLVED** by the Council of the City of Absecon that an appointment be made as follows:

Adrienne Reyes, Part-Time Tax Clerk at \$17.00 per hour  
effective June 6<sup>th</sup>, 2016.

**Dated: June 2, 2016**

**This is to certify that this is a true  
Copy of a Resolution adopted by the  
Council of the City of Absecon at a  
Regular meeting held on June 2, 2016.**

**ATTEST: \_\_\_\_\_  
Carie A. Crone, RMC, Municipal Clerk**

**CITY OF ABSECON**

**RESOLUTION 102-2016**

**A RESOLUTION AUTHORIZING ADVERTISEMENT  
FOR A PART TIME CODE ENFORCEMENT OFFICER**

**WHEREAS**, there is a need to fill the position of Part Time Code Enforcement Officer for the City of Absecon; and

**WHEREAS**, consent of Council is required prior to advertisement of personnel positions.

**NOW THEREFORE BE IT RESOLVED** by the Mayor and Municipal Council of the City of Absecon that

1. Authorization is hereby granted to advertise for a part-time Code Enforcement Officer
2. The advertisement for said position will be done according to law and will be handled as soon as practically possible.

**Dated: June 2, 2016**

**This is to certify that this is a true  
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Council of the City of Absecon at a  
Regular meeting held on June 2, 2016.**

**ATTEST: \_\_\_\_\_  
Carie A. Crone, RMC, Municipal Clerk**

**CITY OF ABSECON**

**RESOLUTION 103-2016**

**A RESOLUTION AUTHORIZING THE RELEASE OF A MAINTENANCE  
GUARANTY AND ESCROW FEES POSTED BY DUNKIN DONUTS**

**WHEREAS**, Dunkin Donuts has posted a Maintenance Guaranty for improvements on property known as, Block 207, Lot 7.02, 467 White Horse Pike in the City of Absecon in accordance with the provisions of the Municipal Land Use law; and

**WHEREAS**, the City Engineer has indicated to the Municipal Council that the improvements covered by the Maintenance Guaranty have been satisfactorily completed and that the Maintenance Guaranty may be released.

**NOW, THEREFORE, BE IT RESOLVED** by the Municipal Council of the City of Absecon as follows:

1. The Chief Financial Officer is hereby authorized to release the Maintenance Guaranty previously posted in the amount of \$14,540.25.
2. The Chief Financial Officer is hereby authorized to release the escrow fees in the amount of \$4,043.00.

**Dated: June 2, 2016**

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copy of a Resolution adopted by the  
Council of the City of Absecon at a  
Regular Meeting held on June 2, 2016.**

**ATTEST:** \_\_\_\_\_  
**Carie A. Crone, RMC, Municipal Clerk**

**SENIOR PRINCIPALS**

Edward Vernick, PE, CME, President  
Craig F. Remington, PLS, PP, Vice President  
Michael D. Vena, PE, PP, CME (deceased 2006)  
Edward J. Walberg, PE, PP, CME, CFM  
Thomas F. Beach, PE, CME  
Richard G. Arango, PE, CME

**PRINCIPALS**

Kim Wendell Bibbs, PE, CME  
Marc DeBlasio, PE, PP, CME, CPWM, CEP  
Alan Dittenhofer, PE, PP, CME  
Leonard A. Faiola, PE, PP, CME  
Christopher J. Fazio, PE, CME  
Terence Vogt, PE, PP, CME  
Dennis K. Yoder, PE, PP, CME

**SENIOR ASSOCIATES**

Charles E. Adamson, PLS, AET  
John J. Cantwell, PE, PP, CME  
Richard B. Czekanski, PE, CME, BCEE  
Annina Hogan, PE, RA, CME, CPWM, LEED-AP  
Kenneth C. Ressler, PE, CME  
Frank J. Seney, Jr., PE, PP, CME, NEIS  
Gregory J. Sullivan, PE, PP, CME, CEA

PLEASE REPLY TO THE NOTED OFFICE

**Remington & Vernick Engineers**

232 Kings Highway East  
Haddonfield, NJ 08033  
☐ (856) 795-9595

**Remington, Vernick  
& Vena Engineers**

9 Allen Street  
Toms River, NJ 08753  
☐ (732) 286-9220

3 Jocama Boulevard, Suite 300-400  
Old Bridge, NJ 08857  
☐ (732) 955-8000

**Remington, Vernick  
& Walberg Engineers**

845 North Main Street  
Pleasantville, NJ 08232  
☐ (609) 645-7110

4907 New Jersey Avenue  
Wildwood City, NJ 08260  
☐ (609) 522-5150

Melford Plaza I, Suite 400  
16701 Melford Boulevard  
Bowie, MD 20715  
☐ (240) 544-5382

**Remington, Vernick  
& Beach Engineers**

922 Fayette Street  
Conshohocken, PA 19428  
☐ (610) 940-1050

1000 Church Hill Road, Suite 220  
Pittsburgh, PA 15205  
☐ (412) 263-2200

Univ. Office Plaza, Bellevue Building  
262 Chapman Road, Suite 105  
Newark, DE 19702  
☐ (302) 266-0212

**Remington, Vernick  
& Arango Engineers**

The Presidential Center, Lincoln Building  
Suite 600, 101 Route 130,  
Cinnaminson, NJ 08077  
☐ (856) 303-1245

300 Penhorn Avenue, 3rd Floor  
Secaucus, NJ 07094  
☐ (201) 624-2137

May 18, 2016

Tina M. Lawler  
Planning and Zoning Secretary  
City of Absecon  
500 Mill Road  
Absecon, New Jersey 08201

**RE: Absecon Dunkin Donuts**  
**467 White Horse Pike (Block 207, Lot 7.02)**  
**City of Absecon Zoning Board of Adjustment**  
**Atlantic County, New Jersey**  
**RVW File No. 01-01-I-048**

Dear Ms. Lawler:

As you are aware, pursuant to Ordinance §224-177 of the City of Absecon, and in accordance with NJSA 40:55D-53a(2) of the Municipal Land Use Law, a maintenance guarantee was required for the above-referenced development for a period of two (2) years after final acceptance of the completed site improvements.

We recently inspected the site in order to address any defects in function, materials, or quality of work prior to the expiration of the maintenance period. Based on our observations, it appears that the completed site improvements remain in substantial accordance with the approvals granted for this project. **At your discretion, no further action is required prior to the expiration of the maintenance period.**

Should you have any questions, comments, or require additional information, please feel free to contact me in our Pleasantville office by phone via (609) 645-7110 x1303 or by email via [edward.dennis@rve.com](mailto:edward.dennis@rve.com).

Very truly yours,

**REMINGTON, VERNICK & WALBERG ENGINEERS**



Edward D. Dennis Jr., PE, PP, CPWM, CME

Original to be hand-delivered, advance service via email: [tlawler@abseconnj.org](mailto:tlawler@abseconnj.org)

Copy service:

Councilman Chris Seher, President – City of Absecon (via email: [cseher@abseconnj.org](mailto:cseher@abseconnj.org))  
Mayor John R. Armstrong – City of Absecon (via email: [jarmstrong@abseconnj.org](mailto:jarmstrong@abseconnj.org))  
Jessica Thompson, Administrator/CFO – City of Absecon (via email: [jthompson@abseconnj.org](mailto:jthompson@abseconnj.org))  
Michael G. O'Hagan, Construction Official – City of Absecon (via email: [mohagan@abseconnj.org](mailto:mohagan@abseconnj.org))  
Joseph C. McMillian, Chief Inspector – RV&W (via email: [joseph.mcmillian@rve.com](mailto:joseph.mcmillian@rve.com))  
Correspondence File (City of Absecon)  
Project File (01-01-I-048)

**CITY OF ABSECON**

**RESOLUTION 104-2016**

**A RESOLUTION AUTHORIZING A CHANGE IN SALARY  
FOR THE FIRE INSPECTOR**

**WHEREAS**, a vacancy exists in the position of Part-time Fire Inspector; and

**WHEREAS**, Tom Flynn, currently employed as a Part-Time Fire Inspector for the City of Absecon, has indicated a willingness to increase his duties to fulfill the responsibilities once handled by two Part-Time Fire Inspectors;

**WHEREAS**, Tom Flynn will continue to serve in his position of Part-Time Fire Inspector at an increased salary of \$6,000.00 per year as compensation for the additional work.

**NOW THEREFORE, BE IT RESOLVED** that the Council of the City of Absecon hereby authorizes that Tom Flynn receive an increased salary of \$6,000.00 per year, effective June 6, 2016.

**DATE: June 2, 2016**

**This is to certify that this is a true  
copy of a Resolution adopted by the  
Council of the City of Absecon at a  
Regular Meeting held on June 2, 2016**

**ATTEST: \_\_\_\_\_  
Carie A. Crone, RMC, Municipal Clerk**

**CITY OF ABSECON**

**RESOLUTION 105-2016**

**A RESOLUTION AUTHORIZING THE CITY'S PARTICIPATION  
IN THE NATIONAL JOINT POWERS ALLIANCE (NJPA) FOR  
CONTRACT #31336, ACQUISITION OF A BACKHOE**

**WHEREAS**, the City of Absecon is allowed to participate in national purchasing cooperatives per N.J.S.A. 52:34-6.2(b) P.L. 2011, c.139; and

**WHEREAS**, the City of Absecon has joined the National Joint Powers Alliance (NJPA) as a participating member; and

**WHEREAS**, the Public Works Department is in need of a backhoe for use throughout the City for daily operations; and

**WHEREAS**, the NJPA has entered into a contract #31336 with Groff Tractor for the purchase of heavy construction equipment, including the Case Backhoe 580N..

**NOW THEREFORE, BE IT RESOLVED** by the City Council of the City of Absecon that the purchase of a Case Backhoe 580N, under NJPA Cooperative Contract #31336 from Groff Tractor for the purchase price of \$81,501.55 is hereby authorized; and

**BE IT FURTHER RESOLVED**, that the Chief Financial Officer shall certify the availability of funds and is authorized to issue a purchase order for said equipment and in accordance with the terms of Contract #31336

**Dated: June 2 2016**

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Regular Meeting held on June 2, 2016**

**ATTEST:** \_\_\_\_\_  
**Carie A. Crone, RMC, Municipal Clerk**



Vendor # Name	PO #	PO Date	Description	Status	Amount	Void Amount	Contract	PO Type
H0088 HOMETOWN VARIETY & FRAMING	16-00500	05/27/16	SUPPLIES	Open	40.00	0.00		
H0092 CLARKE CATON HINTZ	16-00481	05/17/16	PROFESSIONAL SERVICES	Open	706.26	0.00		
I0018 INTERSTATE BATTERIES	16-00465	05/16/16	E-85 BATTERIES	Open	457.08	0.00		
L0007 LAWMEN SUPPLY CO	16-00217	03/04/16	BLOOD COLLECTION KITS	Open	102.67	0.00		
L0063 LEE'S EMERGENCY EQUIPMENT INC	16-00464	05/16/16	KUSSMAUL AIR COMPRESSOR	Open	526.43	0.00		
M0190 MAGUIRE & MAGUIRE P.C.	16-00511	05/31/16	PROFESSIONAL SERVICES	Open	2,362.50	0.00		
M0193 MASER CONSULTING P.A.	16-00510	05/31/16	PROFESSIONAL SERVICES	Open	206.77	0.00		
M0194 W B MASON CO INC	16-00422	05/05/16	OFFICE SUPPLIES	Open	610.92	0.00		
N0003 STATE OF NJ HEALTH BENEFITS PR	16-00513	05/31/16	APRIL 2016 HEALTH BENEFITS	Open	71,573.88	0.00		
S0003 STC WATER TREATMENT SERVICE	16-00514	05/31/16	MAY 2016 WATER TREATMENT	Open	104.00	0.00		
S0019 SOUTH JERSEY GAS CO.	16-00503	05/27/16	MONTHLY BILLING	Open	518.99	0.00		
T0104 PATTY TOWN	16-00488	05/23/16	ABTV HOURS	Open	225.00	0.00		
U0009 UNIVERSAL COMPUTING SERVICES	16-00483	05/17/16	MESSAGE MAILERS/NOTICES	Open	526.00	0.00		
V0012 VISION SERVICE PLAN (EA)	16-00492	05/24/16	JUNE 2016 VISION	Open	234.60	0.00		
V0022 VERIZON	16-00498	05/26/16	MONTHLY BILLING	Open	189.74	0.00		
<hr/> <b>Total Purchase Orders: 32 Total P.O. Line Items: 0 Total List Amount: 256,890.91 Total Void Amount: 0.00</b> <hr/>								